

UR-932

VITA Beati P. Ignatii Loydæ
... — Romæ: [s. n.], 1609. — [1],
79 h. de grab. ; 4^o
Las h. de grab. son calc.
1. Ignacio de Loyda, Santo —

Biografías — Grabados 2. Inazio
Loidakoa, Santua — Biografiak —
Grabatuak

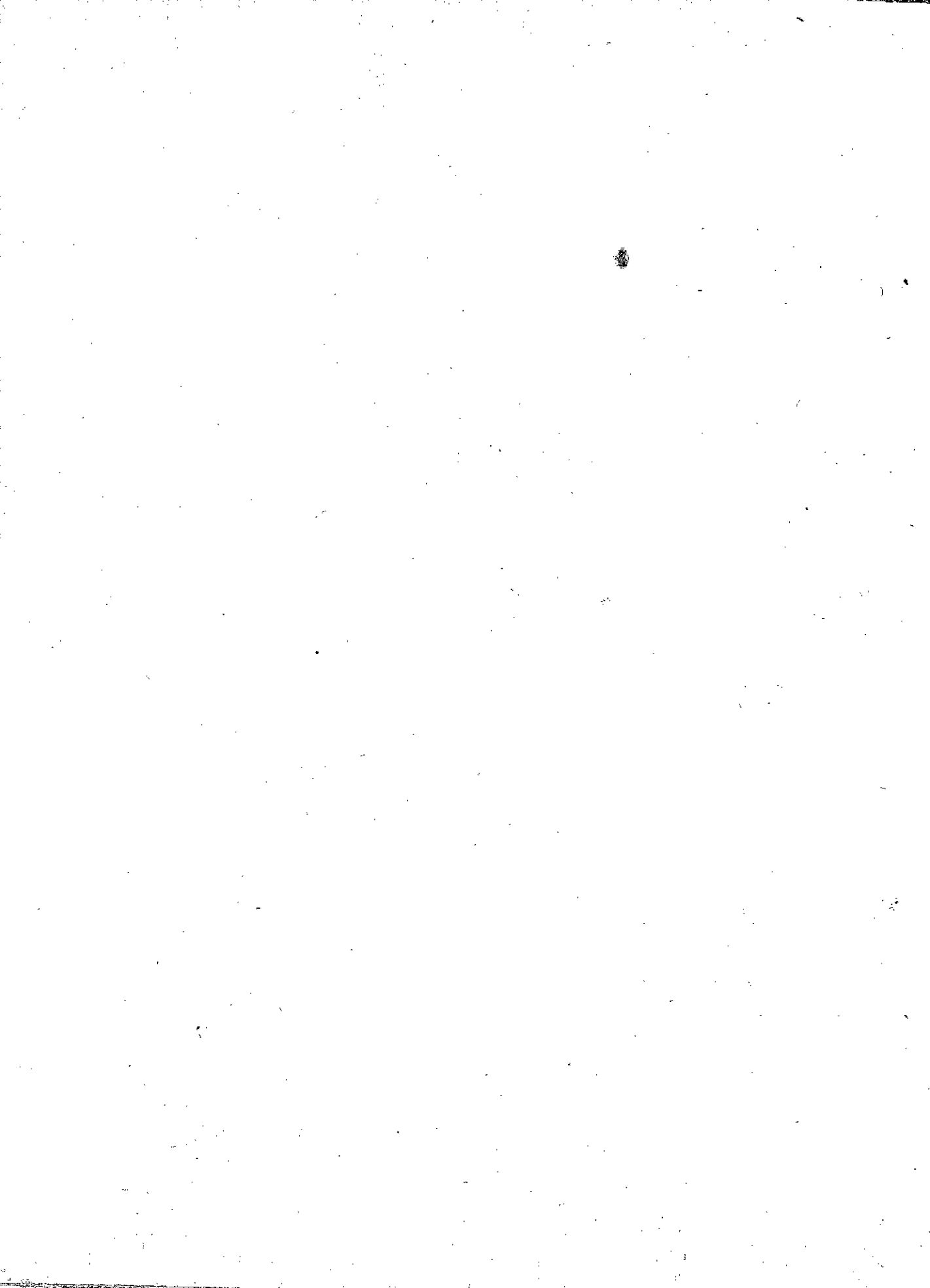
UR-932 Ejemp. plto de port., de 2 h.
de grab. y algunas h. deteriora-
das. — Datos tomados de Bru-

net, V, col. 1317. — An. us. en
h. de guarda relativas a referen-
cias bibliográficas del ejemp. y:
"Vita di S. Ignazio in figure". —
Otras an. us.: "Ciriaco Jaidei".
— Enc. lhd.

VR 932

Vita di S. Ignazio
in figure

R. 27157

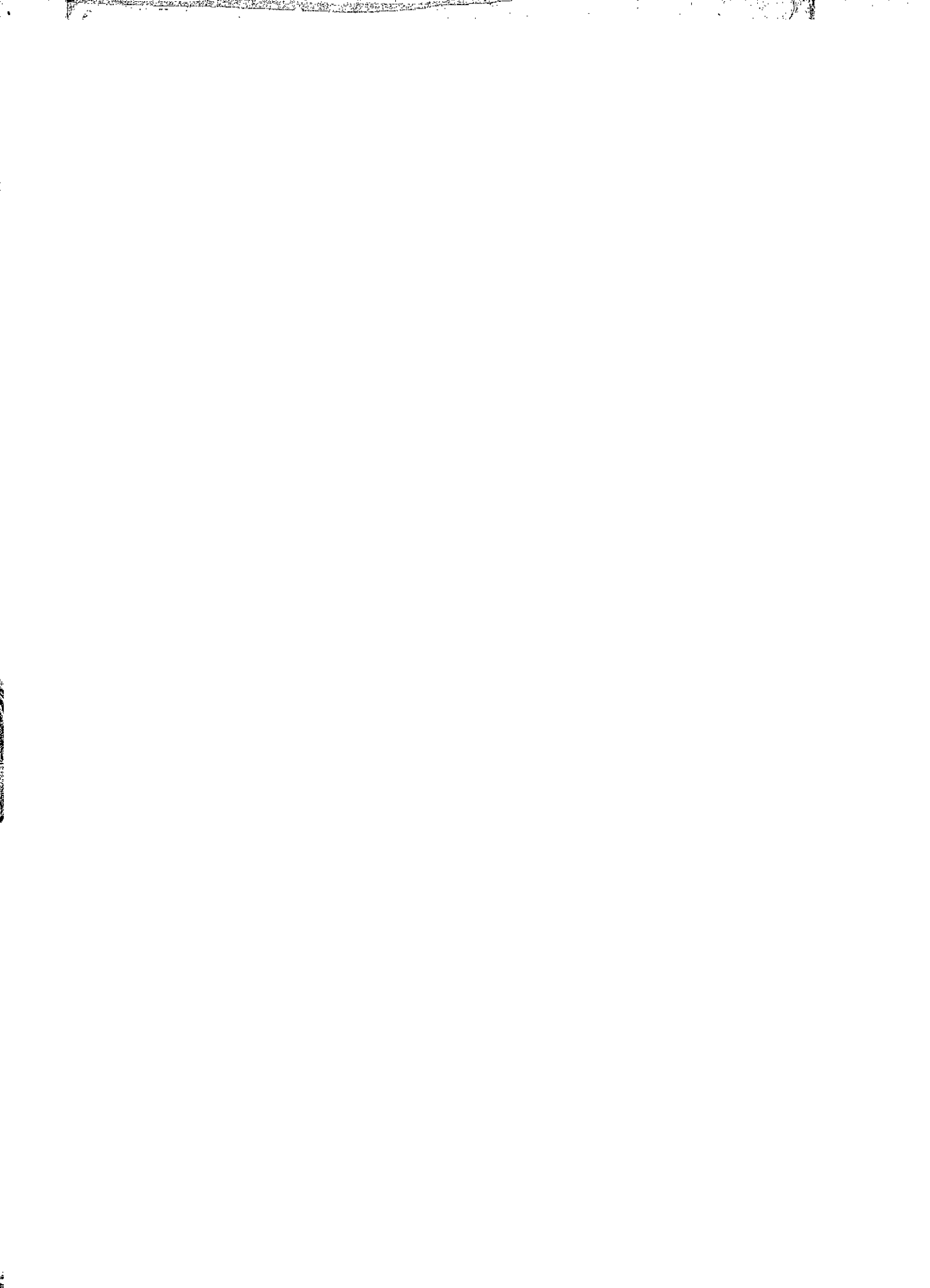




Mater Ignatium paritura pro sua in na-
talem Domini pietate, deferri se iubet in
stabulum; eumq; post septem filios postre-
mum in stabulo parit, an. salutis. 1.491.

1710

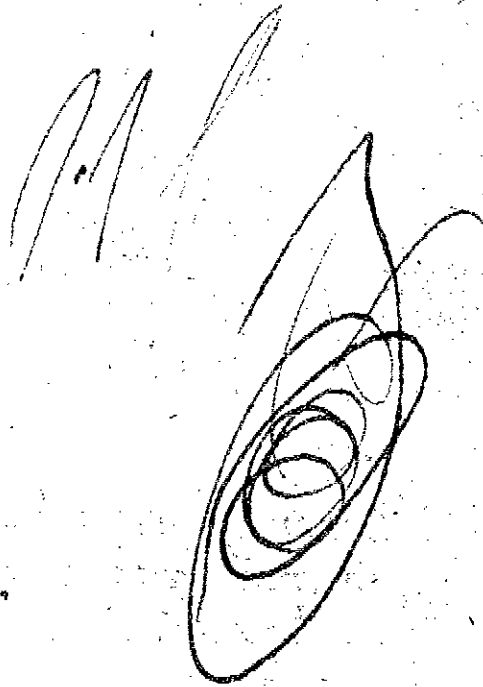
Taddei





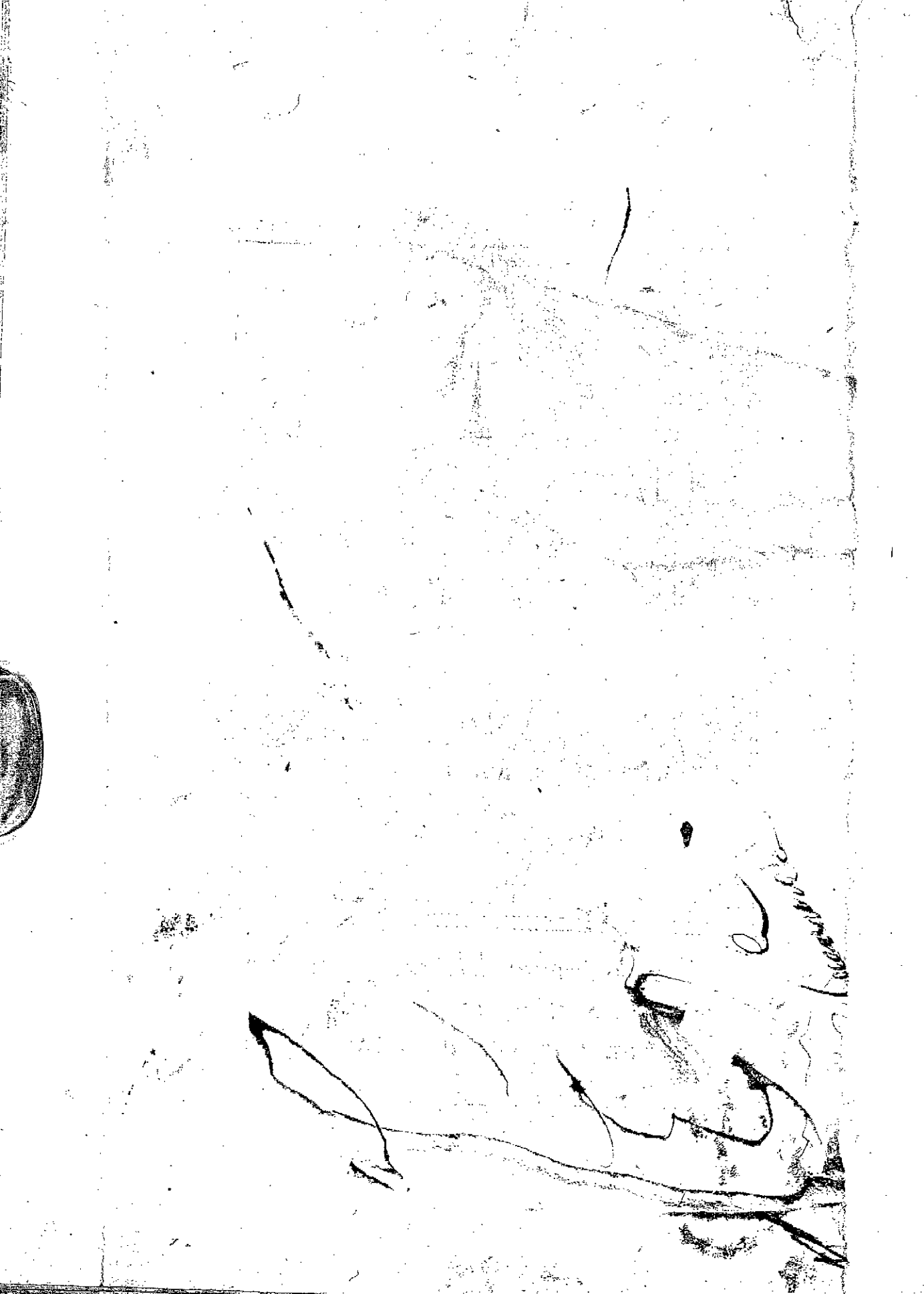
*Militiam sequutus Ignatius, ictu muralis
globi crure perfracto à defensione arcis
Pampelonæ semianimis excutitur vt secu-
lari militia relicta, ad diuinam se transferat.*

Two more





*E crucis vulnere laboranti, mortis iam
proximo. S. Petrus in sui pervigilij nocte
per quietem apparet, ac sanitatem restituit.*





*In lecto decumbens, dum ad recreandum-
animam Christi domini vitam et exem-
pla Sanctorum evoluit, diuinarum virtutum
imitatione exardescens, ad Deum conuertitur.*

Jacobi Jacobi



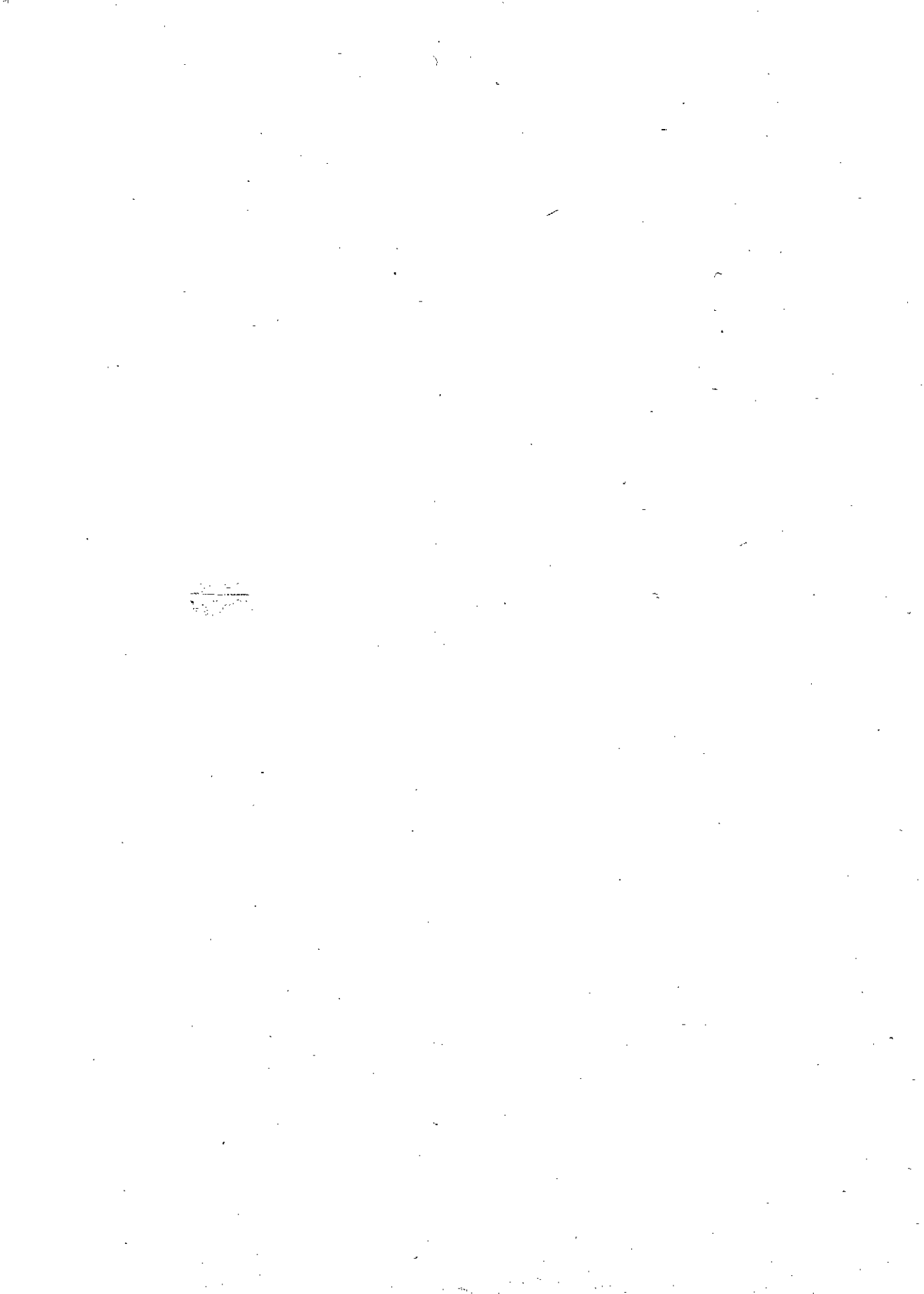
Handwritten scribbles and marks, possibly including the word 'Jacobi'.

Handwritten scribbles and marks, possibly including the word 'Jacobi'.

A small, simple handwritten mark or symbol.



*Dum se inuocata diuinae Matris ope Deo
dicat noctu vigilantem Beatiss. Virgo eiusq;
in gremio puer Iesus illus tri in specie
aliquandiu visi suavissime recreant.*





E domo & cognatione sua exit, rectaque
ad Virginis templum famulis redire
iussis, in Montem Serratum contendit.



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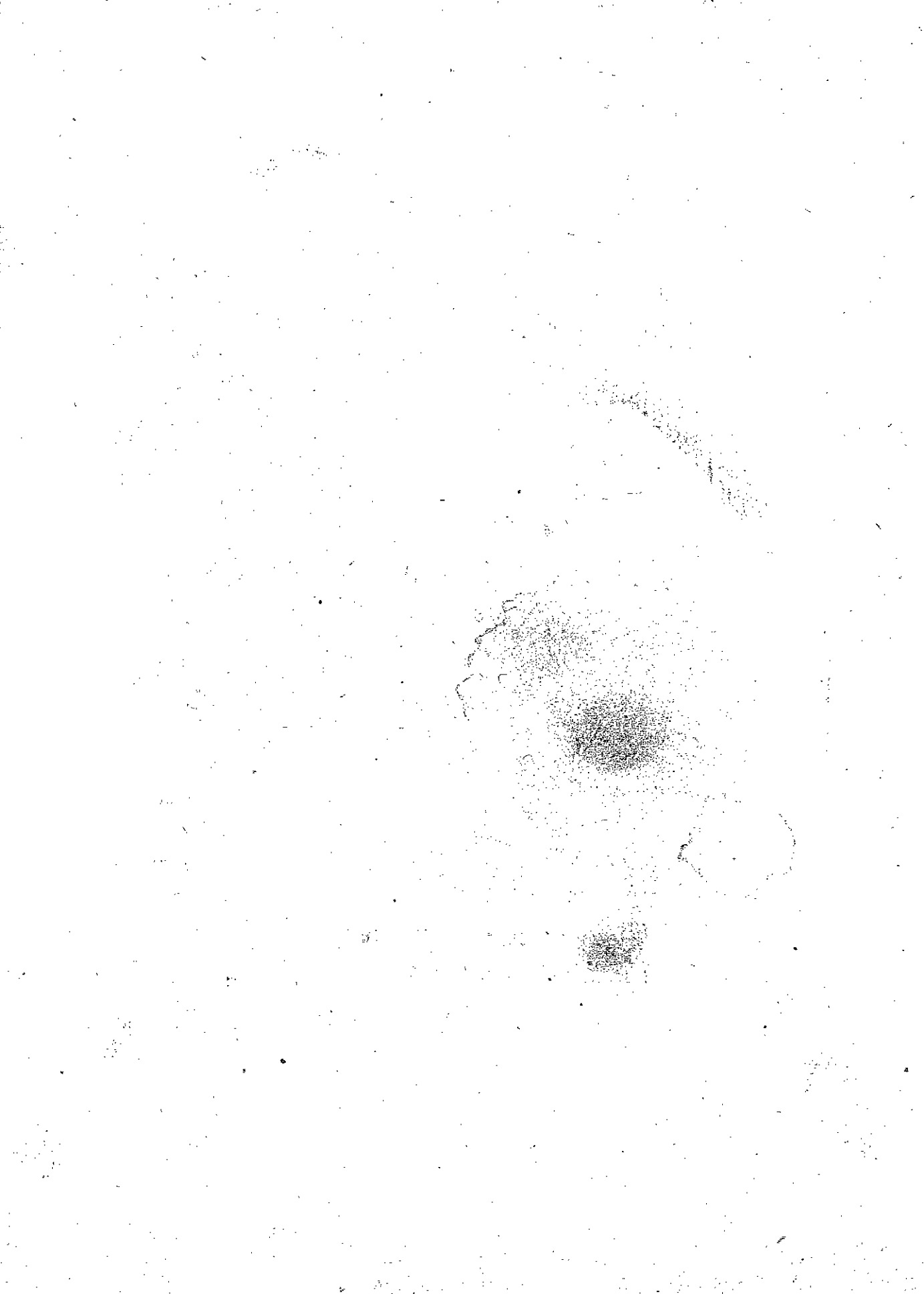


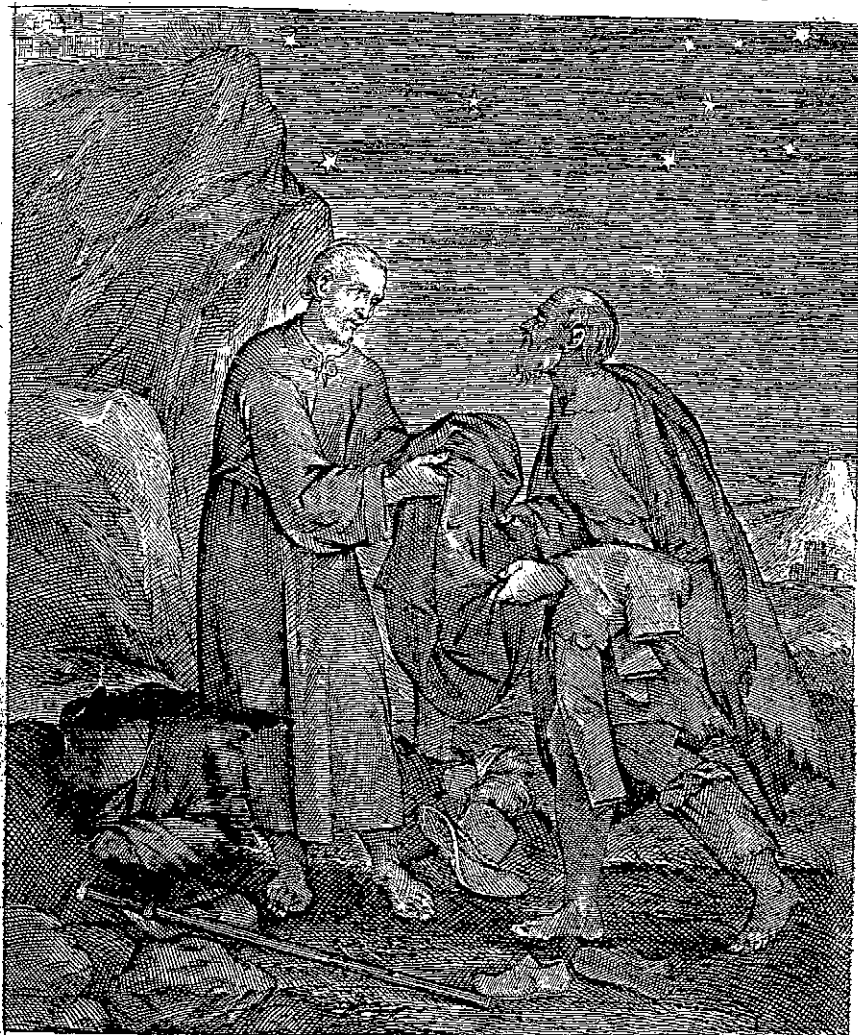
In itinere Maurum de virginitate Dei matris
impure detrahentem dubitat an ferro vleiscatur;
permissisq; equo habenis, ex eo quod iumentum ab
antecedentis Mauri vestigijs diuertit, diuinitus in-
terpretatur huiusmodi vltionem Deo cordi non esse.

1127



In eodem itinere, B. Virginis amore, atque imitatione succensus voto se illi castitatis obstringit; eiusdemq; castitatis, omni extincto impuritatis sensu, perpetuum donum accipit.





*Vestibus pretiosis exutus, ac pauperi
donatis, sacco ac fune praecinctus
Christi domini paupertatem amplectitur.*



Handwritten signature or scribble.



*In Aede Montis Serrati tamquam novus
Christi eques noctem unam ante aram
Virginis excubat, humanaeque arma
militiae e tholo suspendit.*





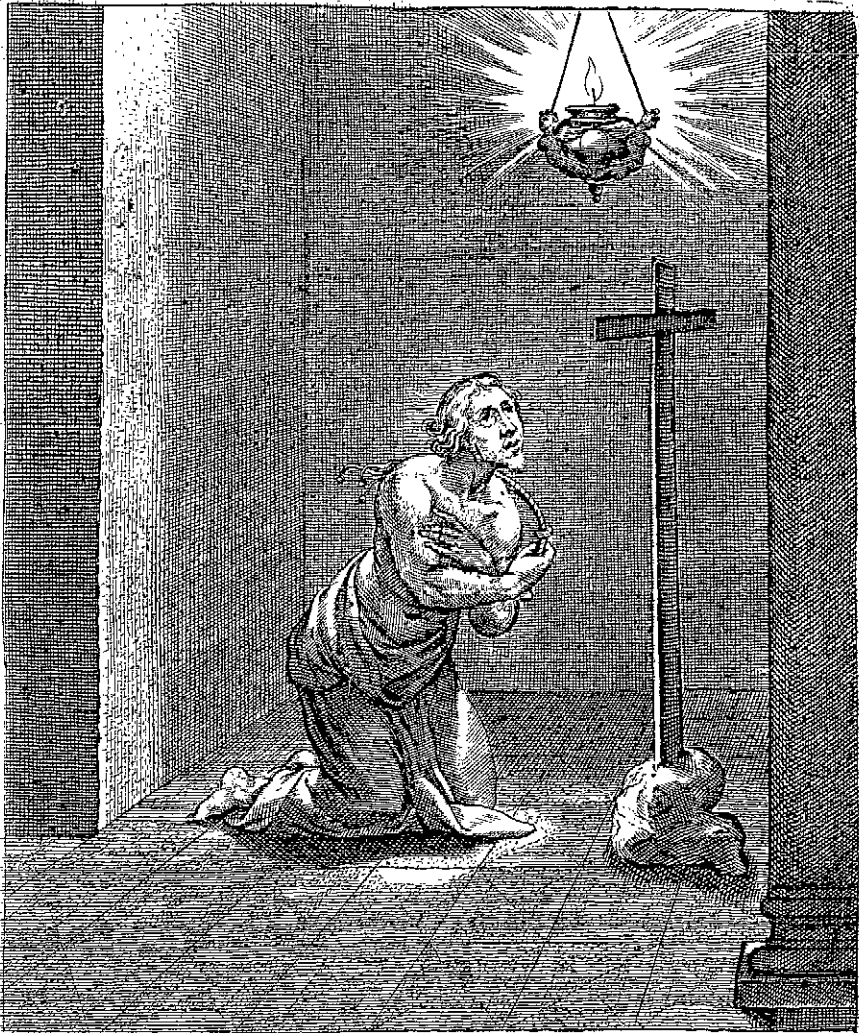
*In solitudinem profectus, furente supra oran-
tis caput varijs serpentum specieris daemone
intrepidus atq; inconnuens in precibus perseverat.*





*Minoreſſa inter pauperum turbam viuit,
xenodochio inſeruit, multos e vitiorum
coeno extrahit.*





*Horas quotidie septenas genibus nixus
in oratione persistit. Quotidie etiam ter
se se quam acerrime flagellis caedit.*





Quotidie aqua et pane contentus seuerè
ieiunat, imò ad euincendos scrupulos, quorum
angustijs a daemone ad præcipitium vsque
instigabatur, septem dies sine illo cibo
aut potu, nullo virium defectu transigit.



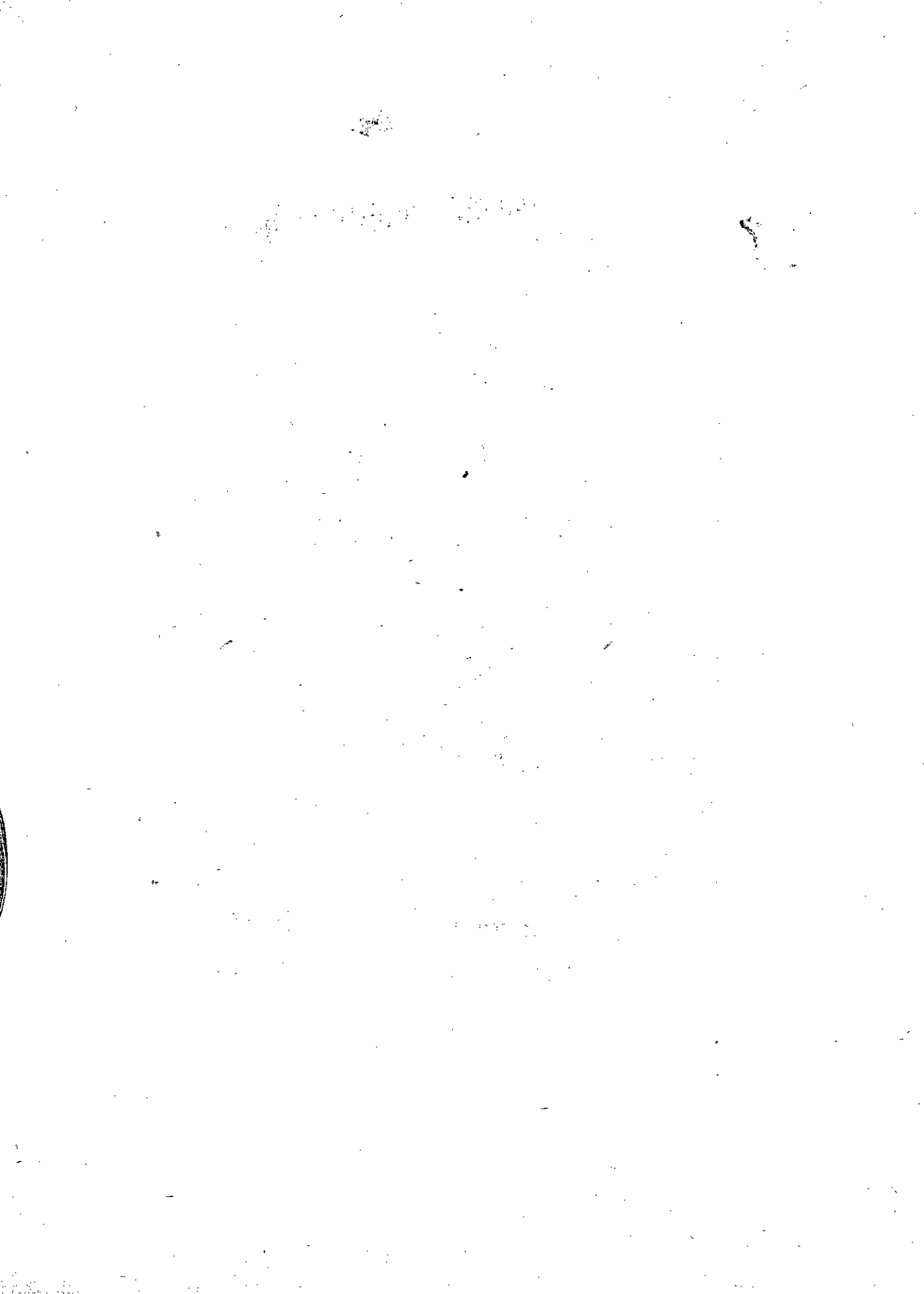


*Dum apud templi dominicani limina Beatæ
Virgini laudes recitat, miram de sanctissimo
Trinitatis mysterio visionem, et lumina accipit.*





*Codem in templo dum missæ sacri-
ficio interest in sacrosancta hostia
Christum Dñum oculis intuetur.*





*Sæpe Christus dominus, eiusq; Mater ei ad lon-
gum temporis spatium, contemplandos fruendosq;
se exhibent; magnamq; eius animo inspirant in
christiana fide, atq; in suscepta pietate constantiam.*



In mentis raptu septem ipsos dies persistentem humaturi iam erant, nisi e tenuis summa cordis palpitacione vite indicium deprehendissent; a quo tandem raptu veluti a dulci somno, nomen IESV suauiter ingeminans soluitur.





Magnam diuinarum humanarumq;
rerum cognitionem diuinitus
infusam accipit.



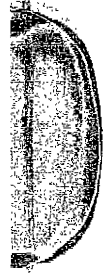


*Libellum exercitiorum spiritualium sin-
gulari afflatu Dei, haustuque e
caelo luce conscribit.*



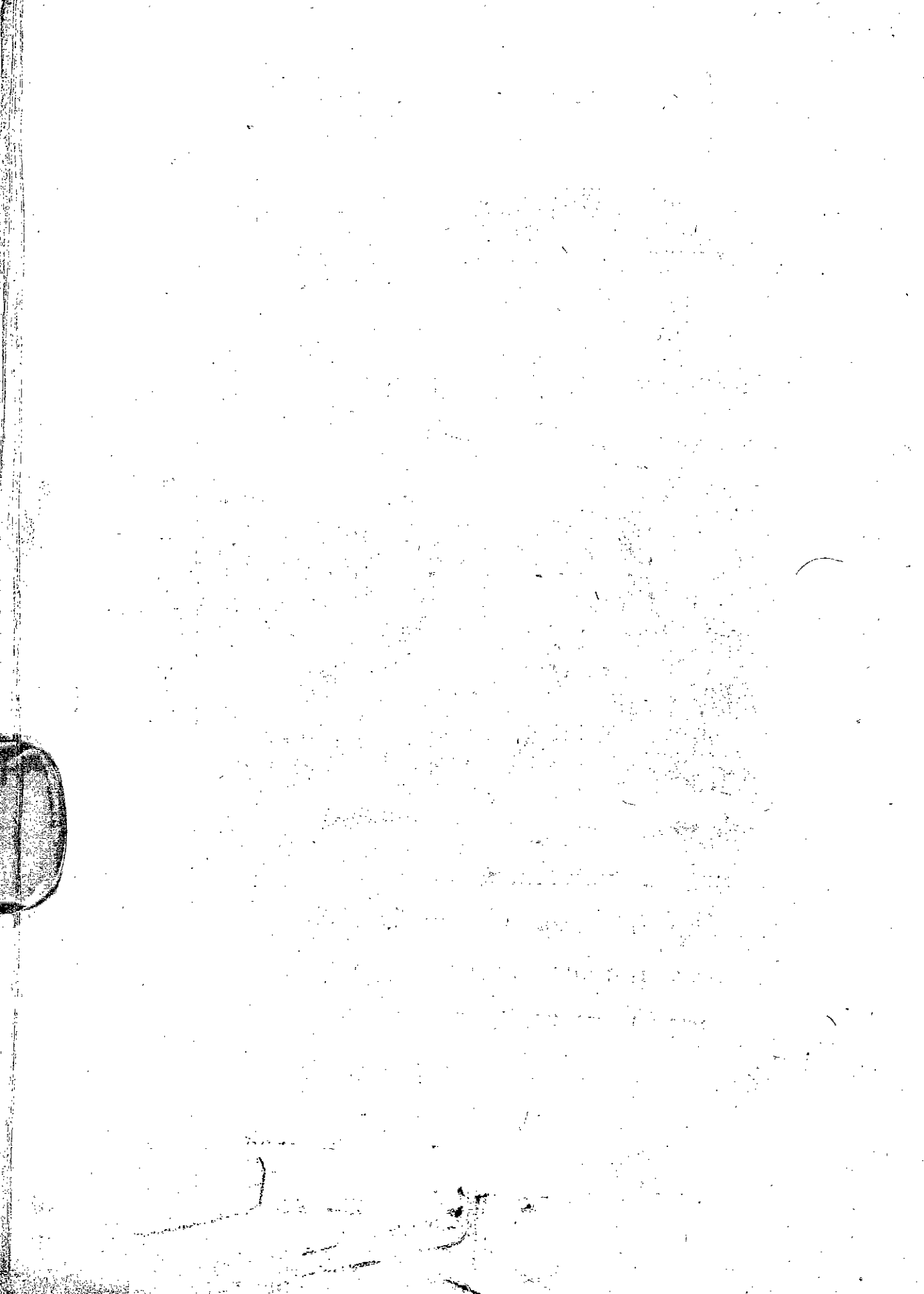


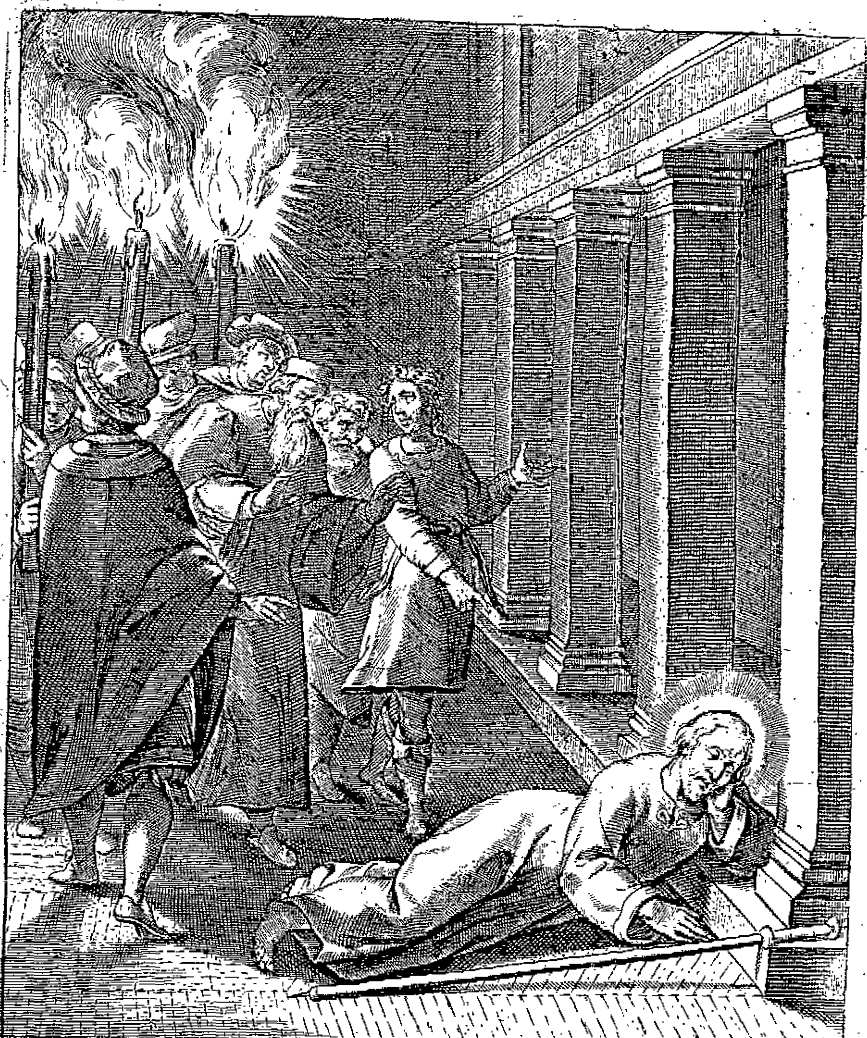
*Navigaturus in Italiam sola DEI
fiducia pro viatico munitus emen-
dicatam pecuniam in litus abiicit.*





*Prope Pataunium via noctis et tempo-
rum periculis ansium; apparens in
aere Christus Dominus consolatur.*





*Venetijs dum noctu sub S. Marci portibus
iacet, M. Antonius Trevisanus nobilis Senator
hisce verbis excitatus Tu delicate quidem cubas,
sed famulus interim meus humi sub dio est, ho-
minem sedulo querit ac suscipit perhumaniter.*





*Nauta suis insensum vitijs in deser:
tam Insulam exposituri, subito vento re:
pelluntur, ac inuiti licet ad Cyprum uehunt.*





*Hierosolymam nauiganti saepe Christus
dominus videndum se praebet, ac labo-
rum difficultates lenit.*





*Sacra Palestinae loca religiosissime perlustrat,
et ad montem Olivetum Christi Domini
ascendentis uestigia diligentius con-
templaturus cum capitis periculo recurrit.*





Ex Oliveto revertens ab Armenio custode voce,
ac fustē terretur, dumq; ne solitarius ea loca per-
agraret, ferociter in hospitium trahitur, inter ea con-
viicia, et contumelias Christum aspiciat præeuntem.



SP



In Hispaniam rediturum a navi Veneta optime instructa Nauaribus excludit, respondetq; sanctitatem viri extollentibus. Si sanctus est quid nauim petit, ac mare siccum vestigio non calcet? Quare in aliam relictam ac laceram admittitur: Sed hæc incolumis in Hispaniam appellit Veneta quamuis valida naufragiū facit.





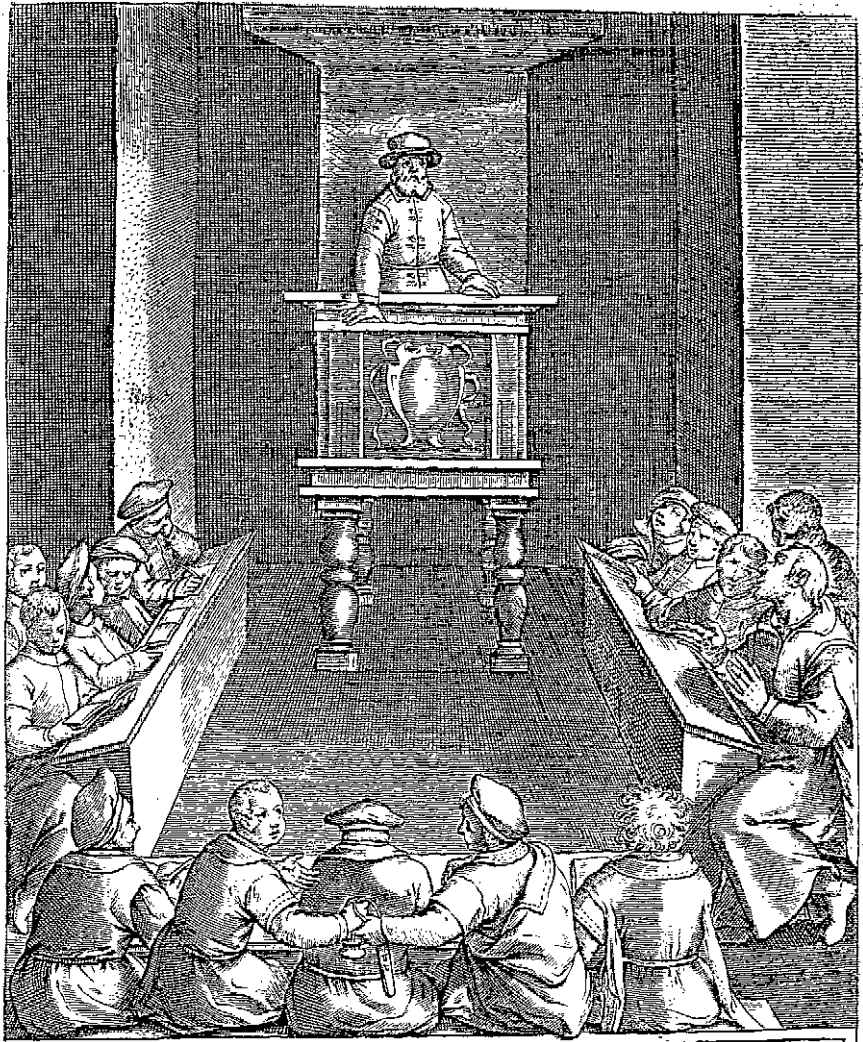
Pecuniam in summo Ferrariae Templo petentibus ab se pauperibus elargitur; cogitur eo die ostiatim pro se victum emendicare; quo observato a pauperibus, Sanctus palam conclamatur.





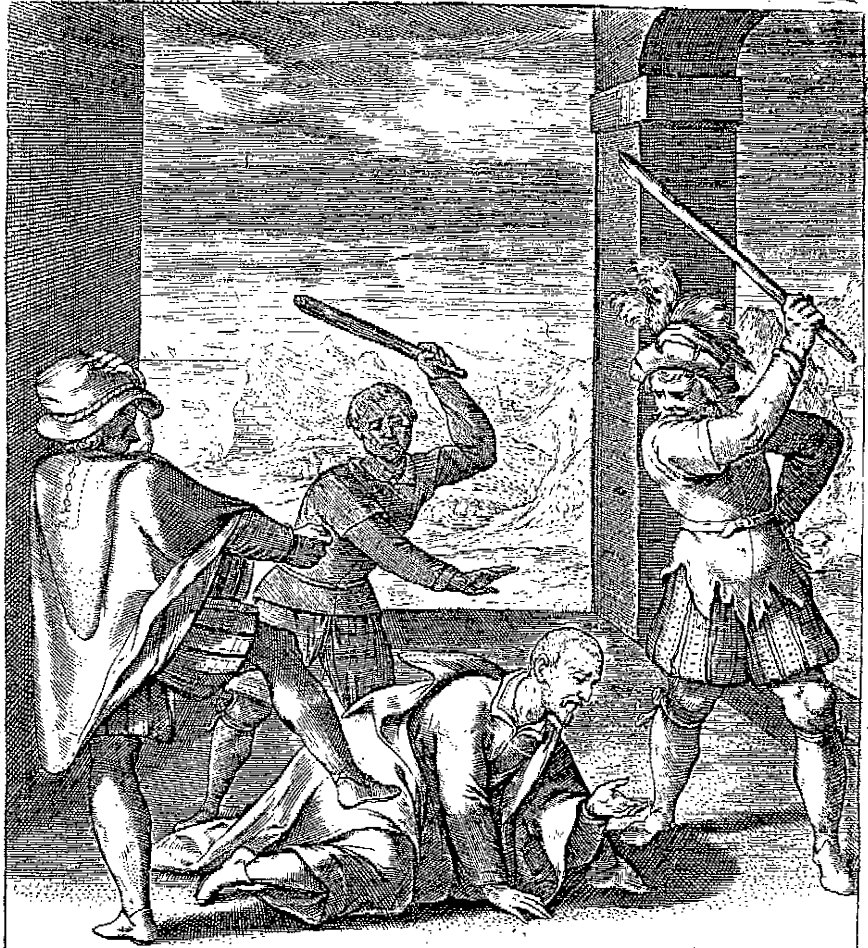
*Ab Hispanorum praesidio pro exploratore
habitus nudus per media castra raptatur.
quam ignominiam alacriter ferenti, species
oblata est Christi domini ad Herodem
a Pilato transmissi, atque illusi.*



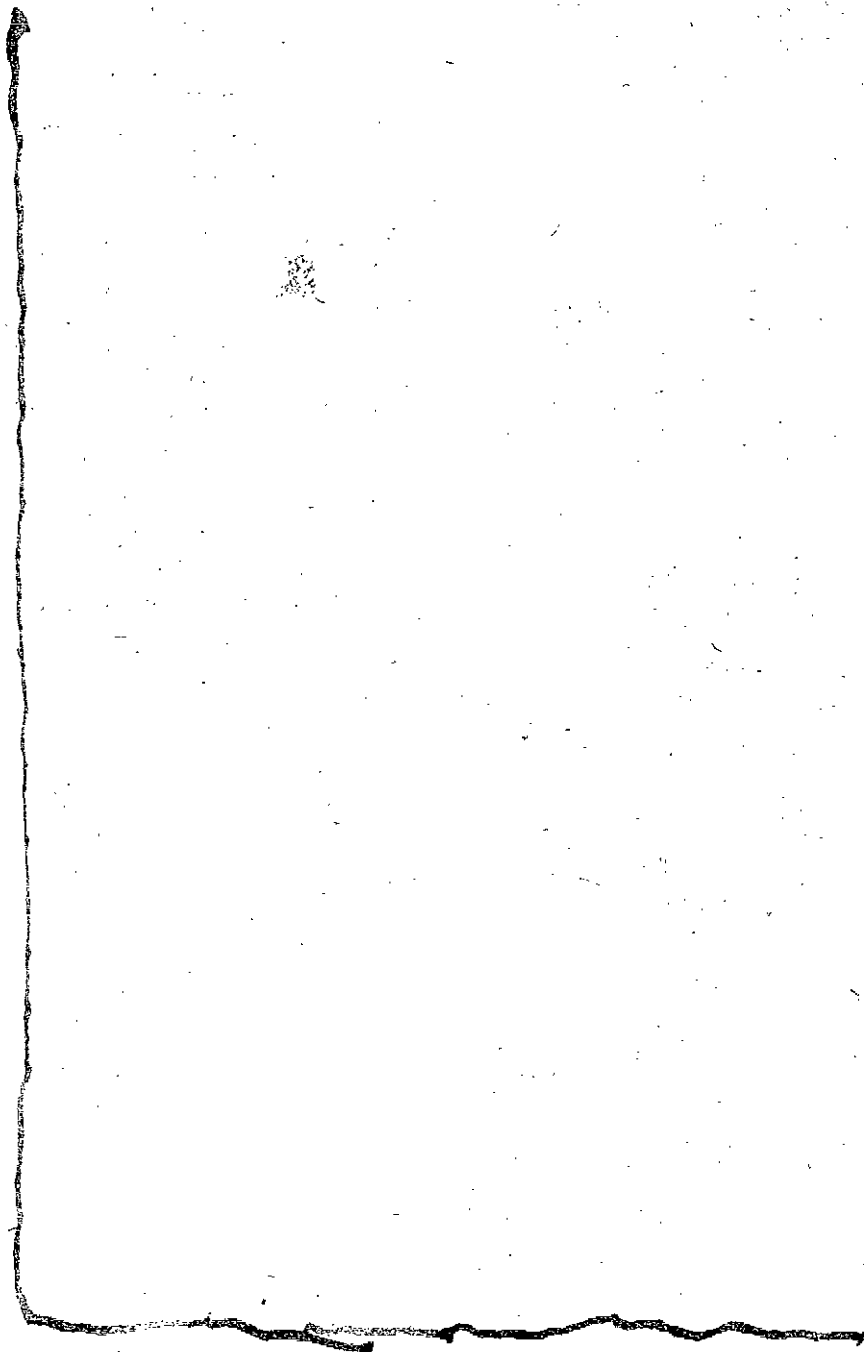


Barcinone vt se ad animorum salutem instruat
prima Grammaticæ elementa annos tres, et tri-
ginta natus addiscit; furente ac rumpente se
Daemone, qui importunis rerum caelestium gau-
dijs auocare alio eius animum frustra conatur.



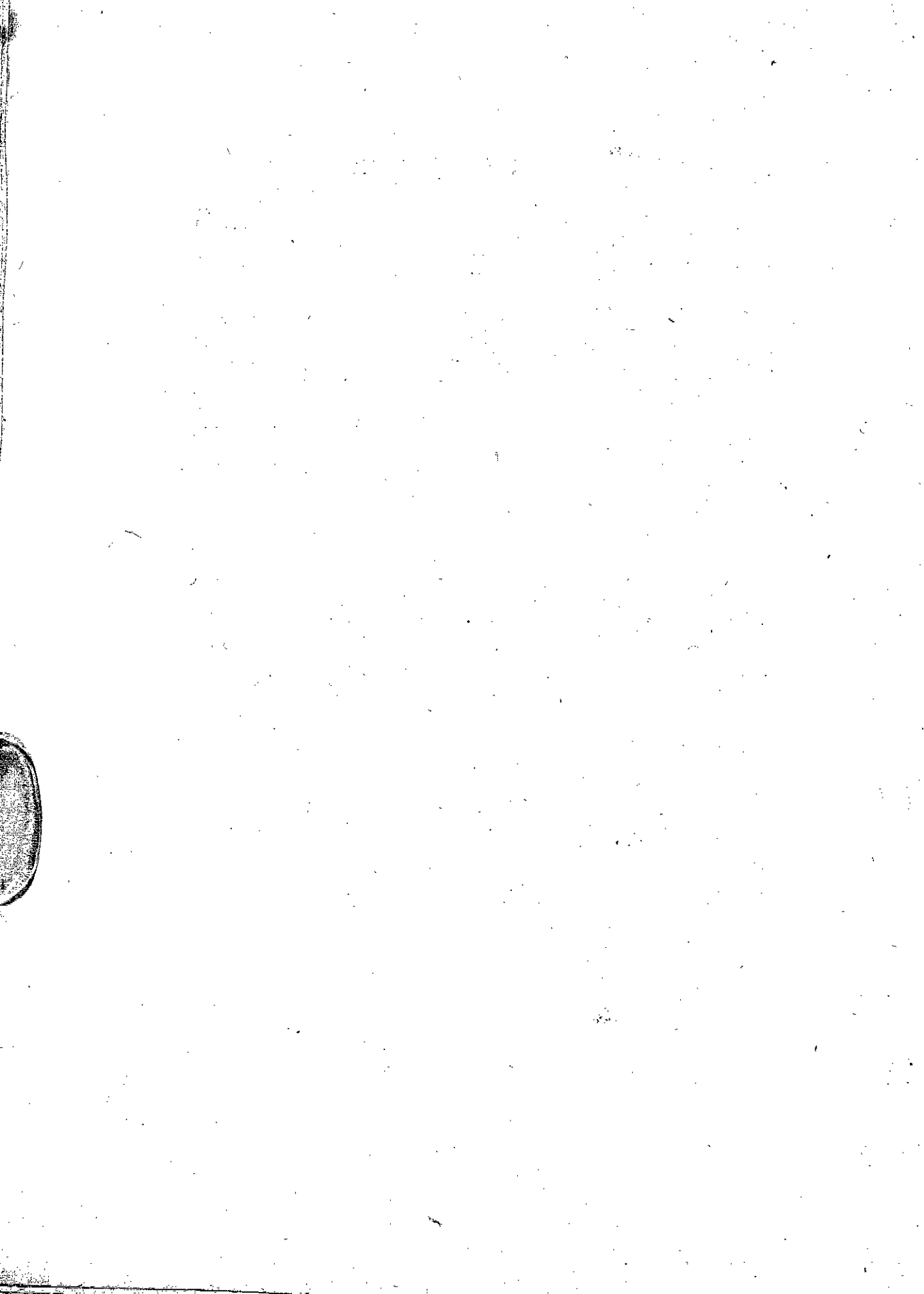


*Ob res titutam in virginum coenobio
disciplinam ab impuris hominibus id indig:
ne ferentibus scruissime plagis afficitur.*





*Hominem ad suspendium desperatione coactum
precibus ad sensus eatenus reuocat, quoad
animum a scelere. Confessionis sacramento purget.*





*Noctu fusus in preces, quatuor ferme cubitis
elatus a terra, collucente mirum in modum
facie, identidem, crebra inter suspiria inlamar.
O DOMINE SI TE HOMINES. NOSSENT!*



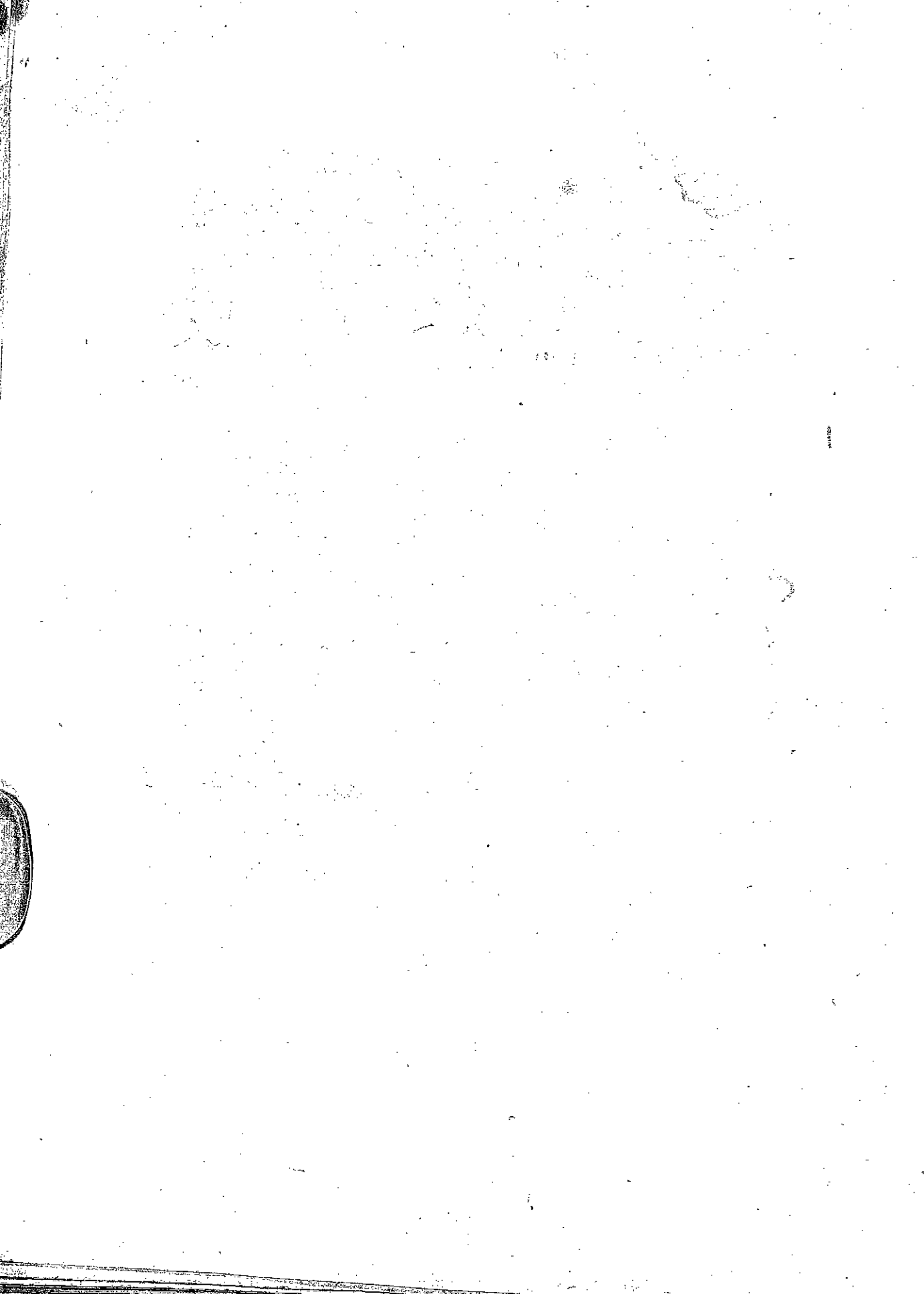


*Compluti primum; postea Salmantice, calumnias
pro Christo, et carcerem passus, ex ipso etiam car-
cere animas lucratur, magnoq; spiritus feruore
succensus. Non tot, inquit, in hac vrbe sunt com-
pedes, quin plures ego Christi causa percipiam.*



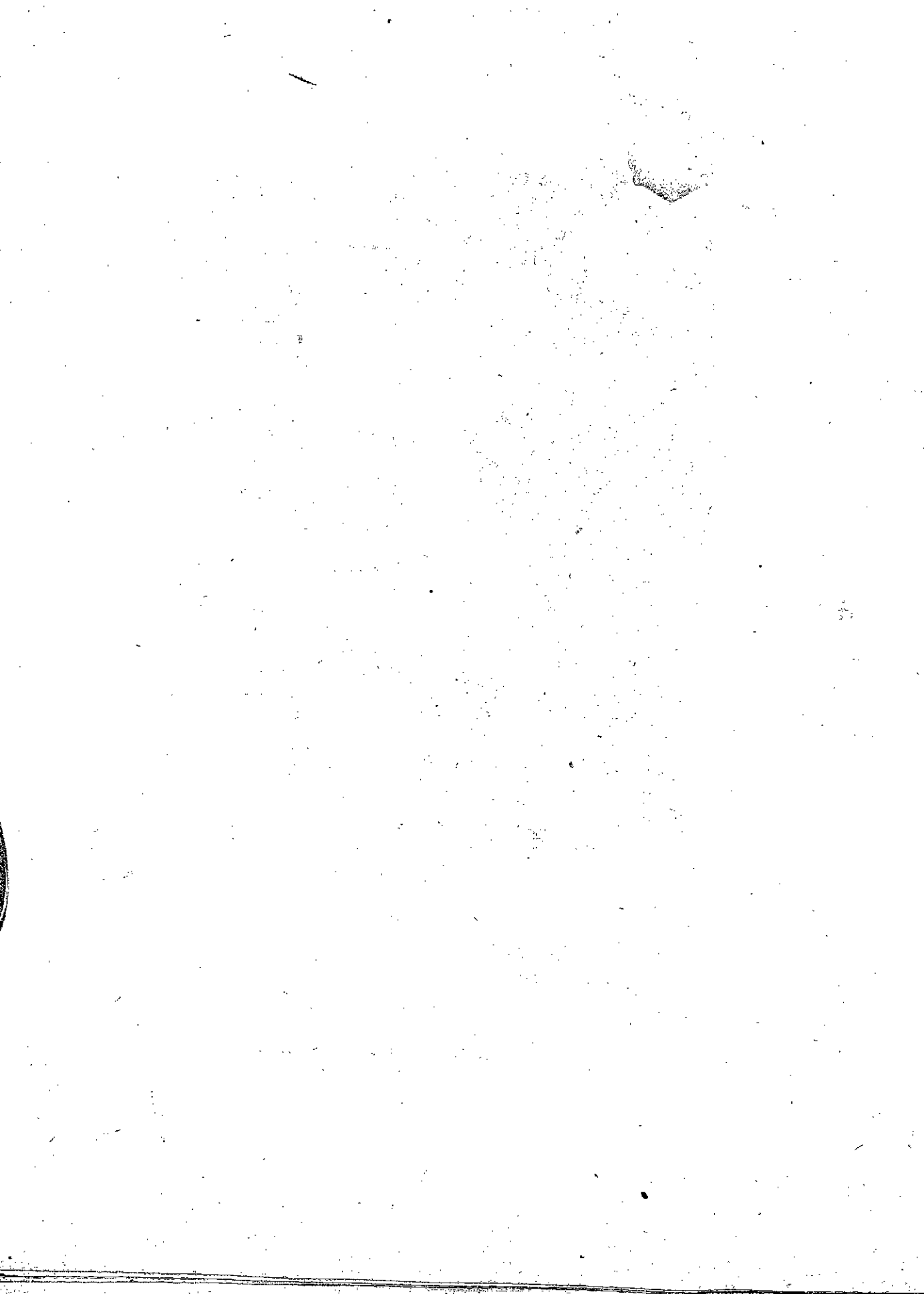


*Quidam ei infensus imprecans sibi aliquando
flammas, quibus combustus expiraret, nisi
Ignatius ignem se iudice mereretur, eodem die
incendio domus suae deflagantis absumptus est.*





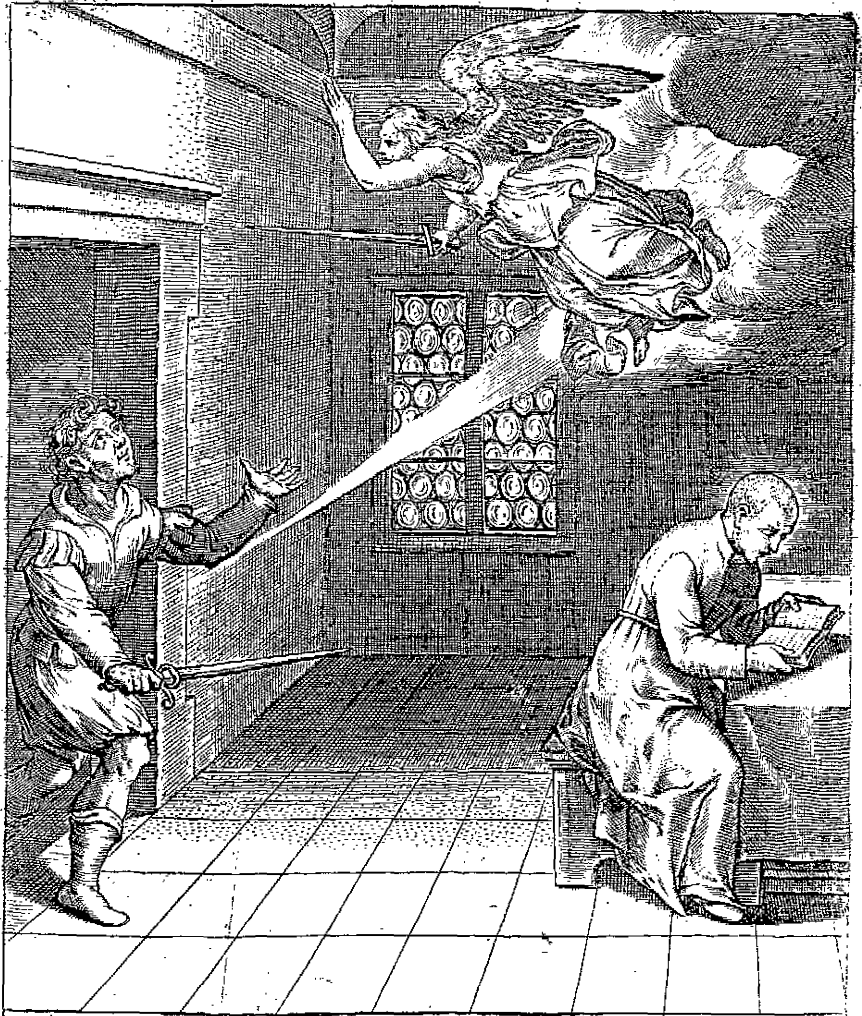
*Dum Lutetiae tamquam scholasticorum seductor
virgis in publica animaduersione cædendus
inducitur, cognita hominis innocentia Rector
ad eius pedes accidit, sanctum palam appellat,
infamiaeque apparatus in gloriæ scenam vertit.*





*Iuvenes ex Academia Parisiensi nouem
elegit, ac socios consilij sui destinat.*





*Sicarius stricto illum ferro petens, audita
repente voce QVO TENDIS INFELIX?
territus a facinore desistit.*



~~Handwritten scribble or signature~~

Handwritten mark resembling a stylized 'D' or 'G' with a vertical stroke.



*In aede suburbana B Virginis ipse, ac socij certo se
voto obstringunt diuinam ubique gloriam, animarūq;
salutem in Hierosolymitana praesertim expeditione pro-
curandi, ac palmam inde martyrij sedulo conqui-
rendi, quod votum ibidem quotannis renouant.*



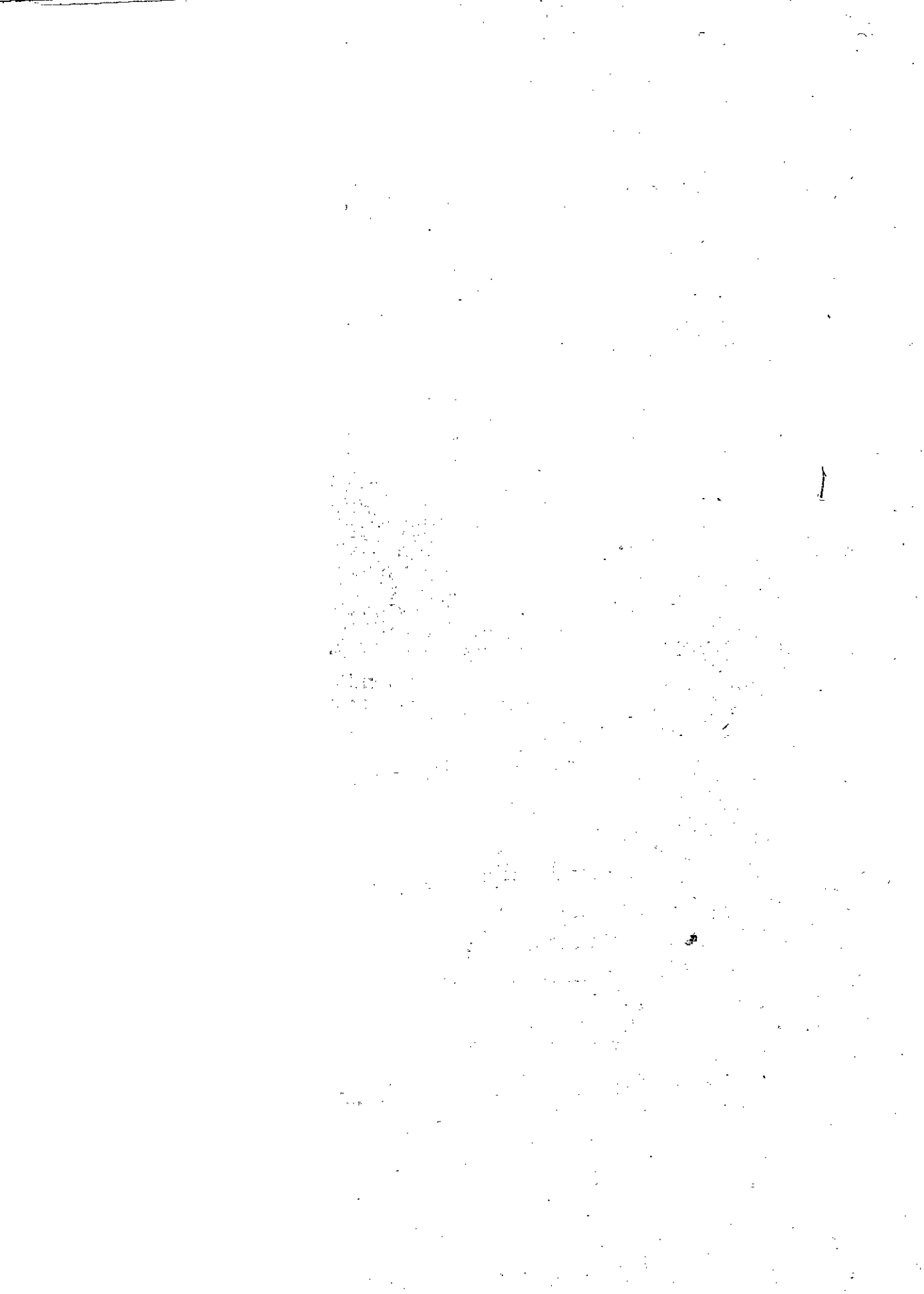


*Ab impuris amoribus quempiam reuocaturus,
in summa hyeme, gelido se in stagno collo tenuis
immergit, ibique prætereuntem conspicatus,
voce, aspectuque terret, et conuertit :*





*In Hispaniam valetudinis causa redeuntem
excitata sanctitatis viri fama armati primum
homines mox clemens omnis agmine composito
denum populus fere uniuersus ingenti gratu-
lacione suscipiunt.*





*Ager Hispaniam repetens, animis ad virtutem
excolendis strenue in patria laborat; eiusq; in
campo concionantis vocē (quod populi frequentiam
templa non caperent) ad trecentos passus auditur.*





*Comitiali morbo laborantem sublatis in
coelum oculis, ac precibus extemplo sanat.*





*Multos saepe Energumenos liberat
crucis signo.*

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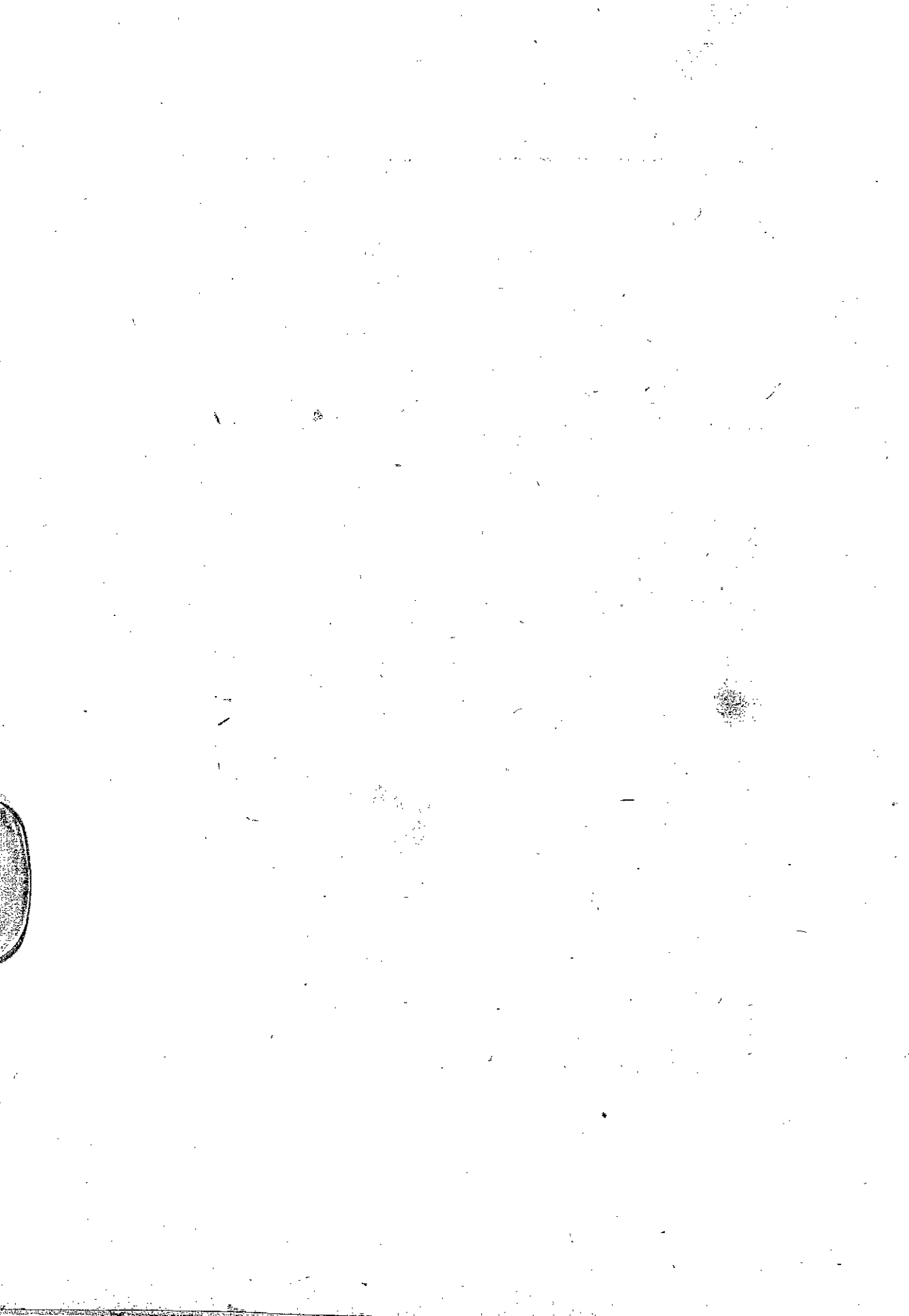


Foeminam phtysi ad interitum pro=
perantem sanitati restituit.





*Arido, emortuoque foeminae brachio
Ignatij lintea dum lauat, vita statim,
ac motus redit.*





*In Italiam reuersus Venetijs socios e Gallia
excipit, vnaq̄ cum illis Sacerdotio initiatur. tam
coelesti voluptate perfuso Episcopo, vt non nisi
diuinum quid in nouis Sacerdotibus praesagiret.*





Ad Simonem Rodericum socium morti proximum octodecim milliarium itinere, feбри ipse laborans propere contendit, eumq; amplexu sanat.





*E socijs vnus, cum tentatione iam victus ad
solitudinem pergeret, obiecto sibi armati, fer-
rumq; intentantis equitis spectro, ad Ignatium
remittitur, qui re tota per prophetie spiritum
cognita, redeuntem, illis Domini verbis blande
excipit. Modice fidei quare dubitas? ti!*





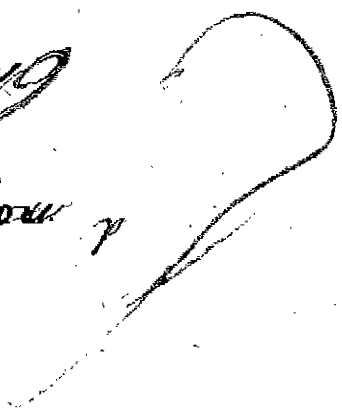
*Solitario homini, eius vitam tacite deficiente
apparet Dominus, ac viri sanctitatem aperit, do-
cetq; illum ad salutem plurimorum natum esse.*

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Handwritten mark or symbol, possibly a stylized letter or logo.

Handwritten text, possibly a name or title, written in a cursive script.

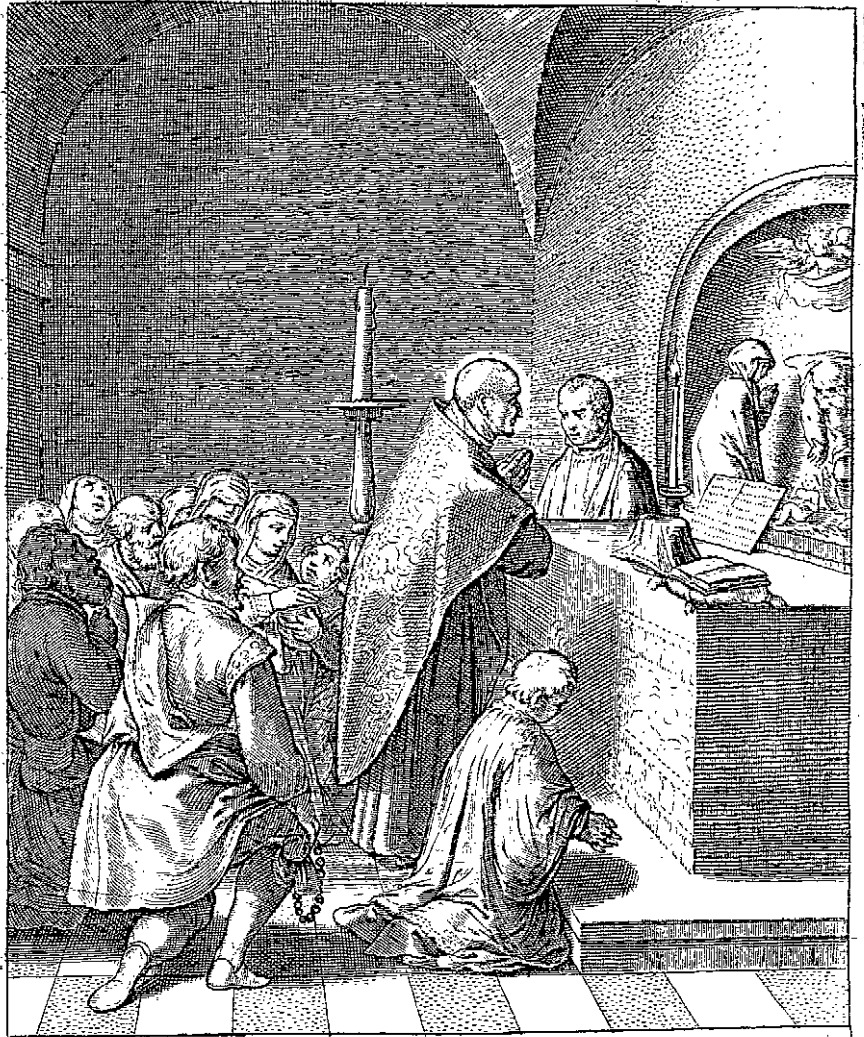
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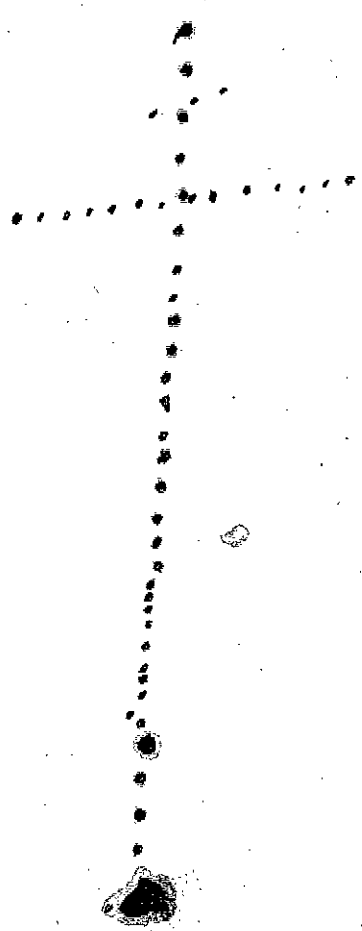


Non longe ab Vrbe templum desertum ingresso
inter orandum se Deus Pater ostendens illum fi-
lio suo crucem gestanti socium attribuit; filius
item placidissima illa verba promittens EGO VO-
BIS ROME PROPITIUS ERO illū recipit in socium
Vnde Ignatio lux oborta Societatis IESV nominandæ.





*Primum sacrum Romæ ad Domini præsepe
facit, cum se ad id post susceptum sacerdotium
duodeviginti mensium studio præparasset.*





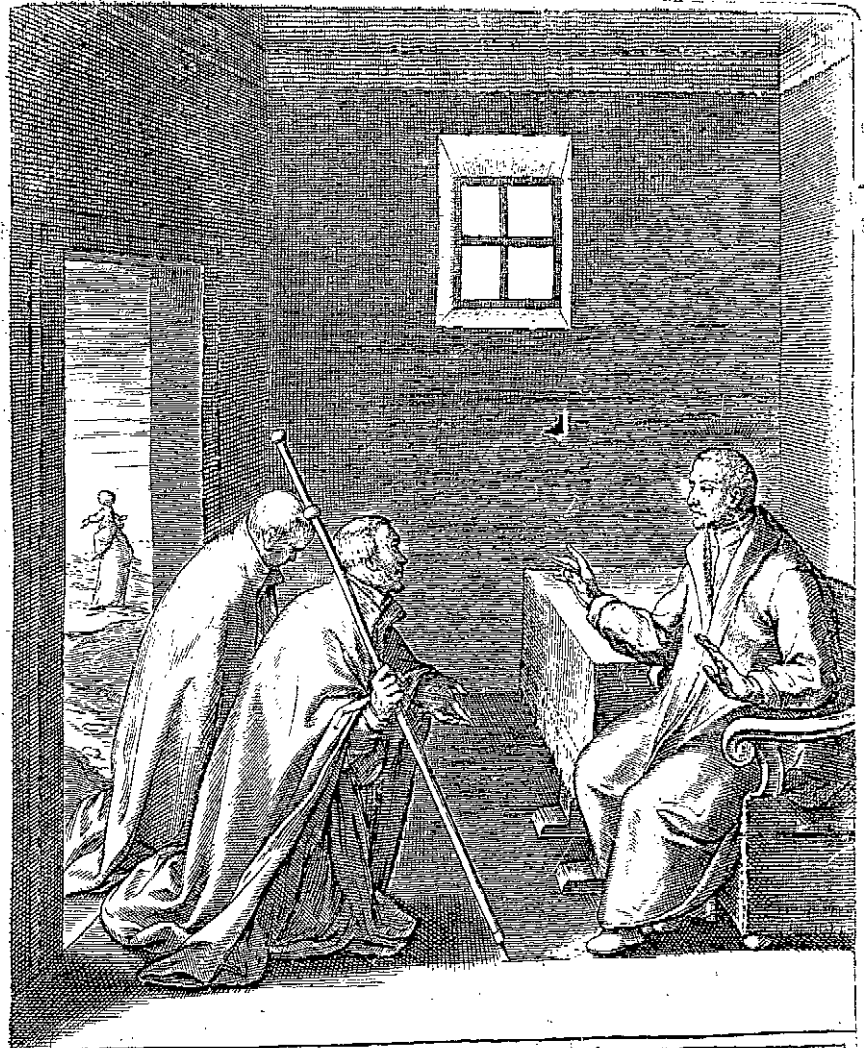
*In Casinati monte vt S. Benedictus Ger-
mani, sic ille animam Horij ferri in coelum
videt, ac postea in ipso missae, cui astabat
ingressu ad ea verba et omnibus sanctis in
illius tri sanctorum choro socium agnoscit.*



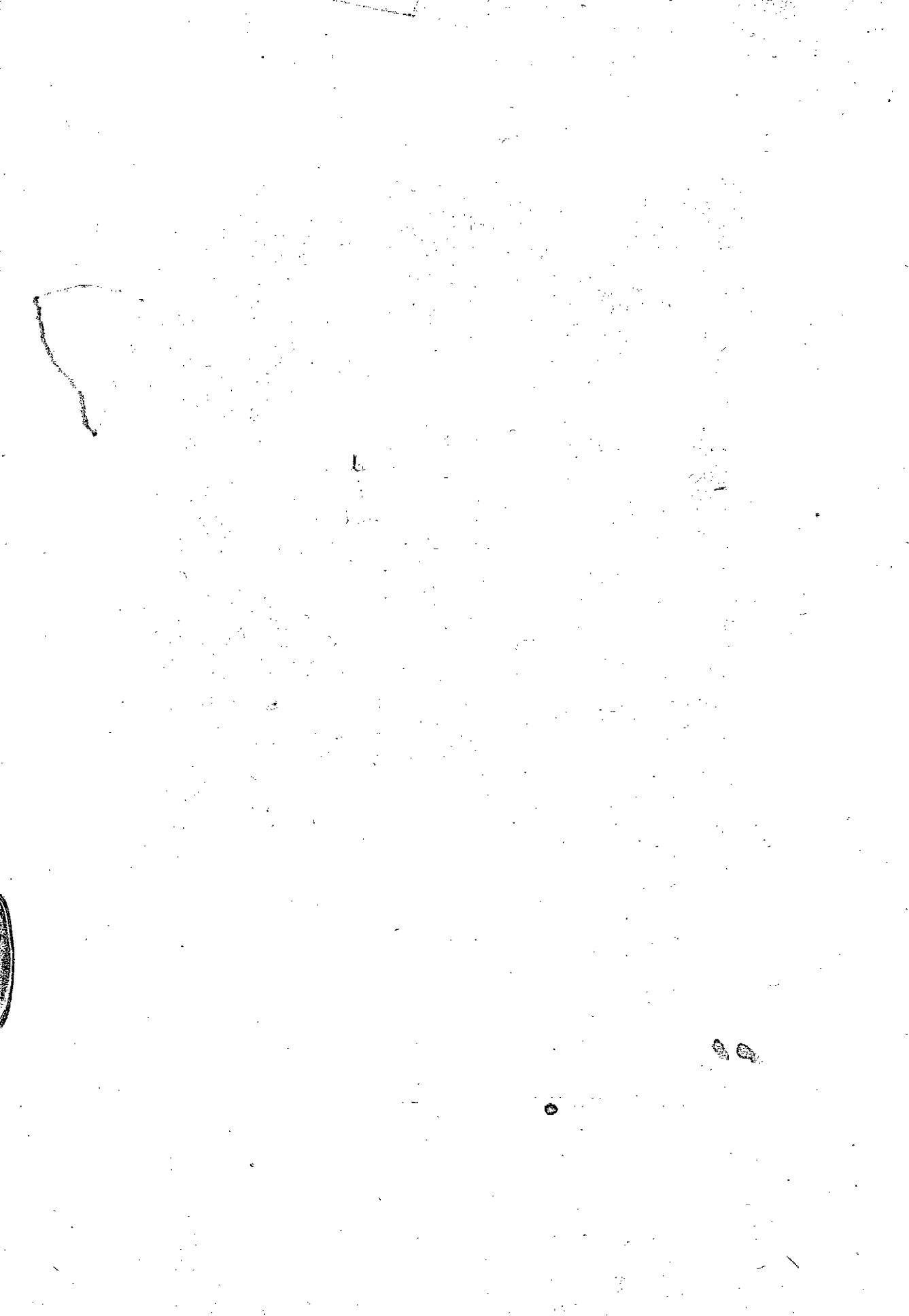


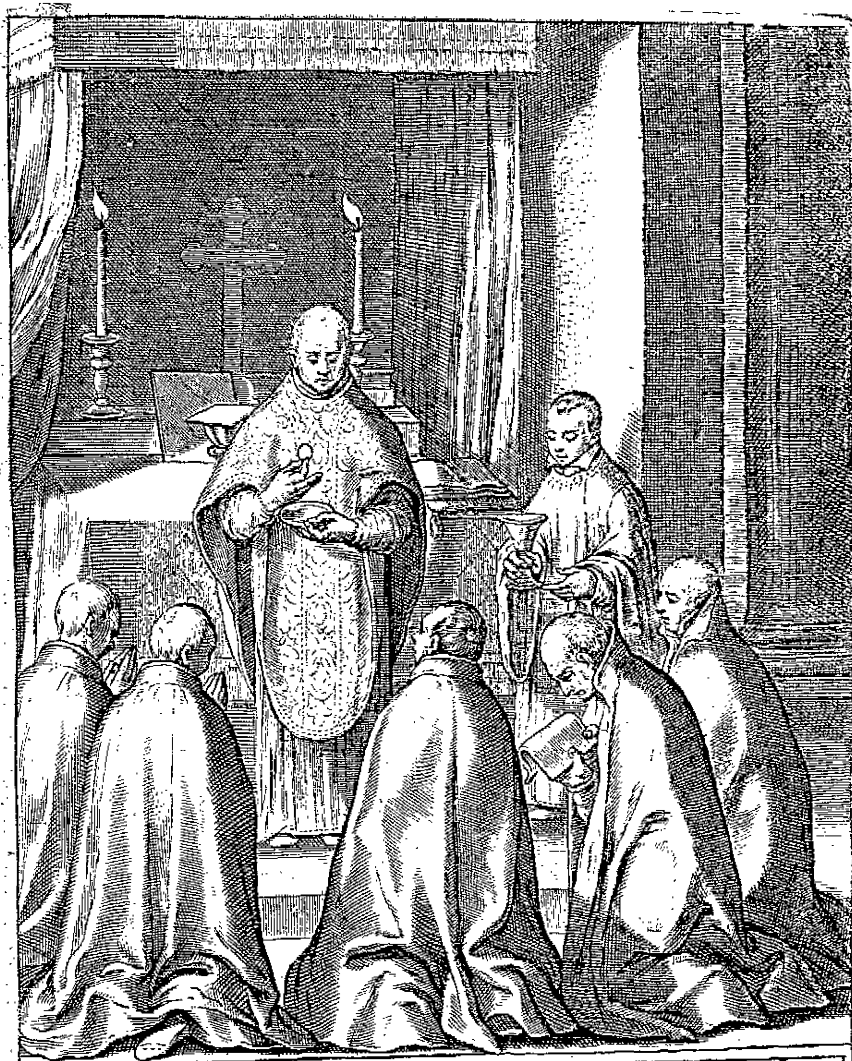
*Paulus III Pont. Max. Societatis Iesu insti-
tutum ab Ignatio oblatum postquam legisset,
DIGITVS inquit, DEI EST HIC. Socie-
tatemque confirmat anno salutis 1540.*





*Franciscum Xaverium, qui Indiarum
Apostolus dictus est, divino instinctus
afflatu in Indias mittit.*





Generalis quamquam inuitus, diuq; repugnans,
eligitur; atque in cæde, quæ extra urbem
visitur, Sancti Pauli quarto solemnî voto se,
ac Societatem suam Romano Pontifici obstringit.





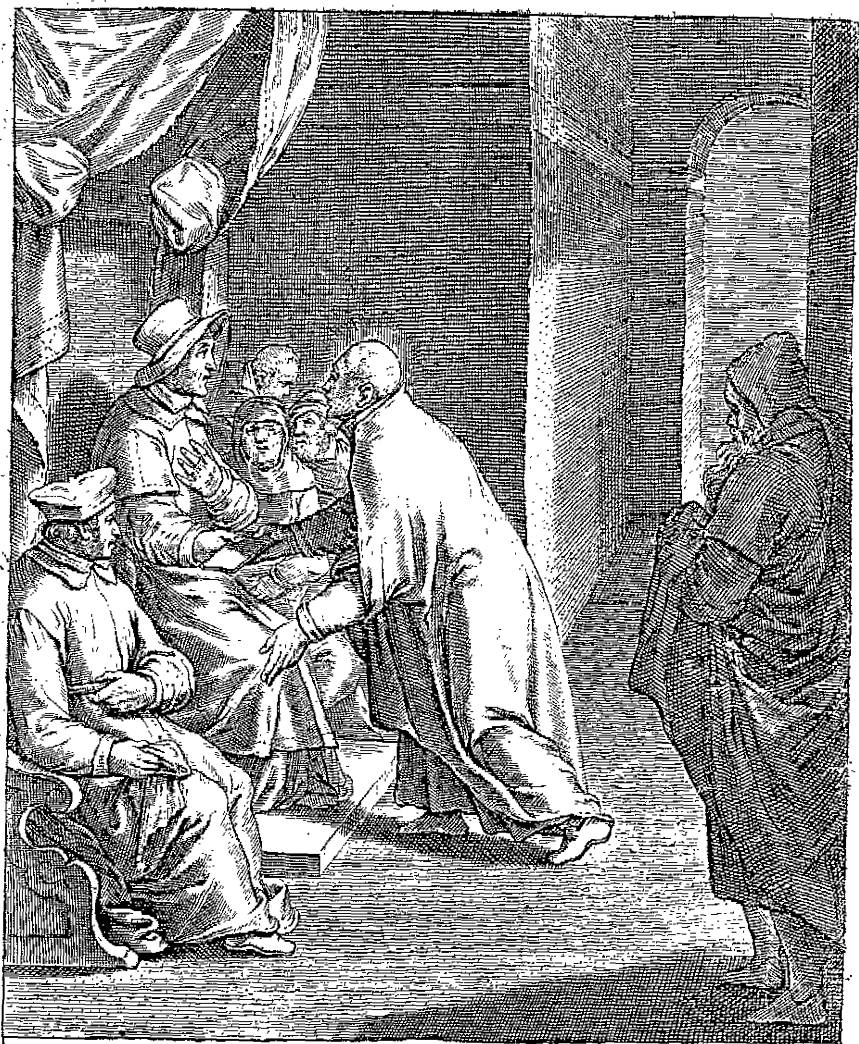
Ex lris B. X. auery, ad Ignatium ex India scriptis
GRATIA ET CARITAS X. D. G. L. Mi pater in X. viscerib. vnice
Te ego pater animæ meæ, sumeq. mihi venerande positus humi ge:
nibus (sic. n. hanc tibi eptam scribo) suppliciter oro, vt mihi a
Deo impetres, vt dum viuam sanctissimæ voluntatis sue mihi det
et plane agnoscendæ, et omnino exequendæ facultatem. Vale
Tuus minimus filius, longissimeq. exulans. FRANC. XAVERIVS. 59





*Sacramentorum, piarumq; concionum vsu Romae
renouat, ac rationem pueris tradendi doctrinae
christianae rudimenta Romanis in templis,
ac plateis inducit.*





*Dum Romæ insimulatur, quod multorum
scelerum diuersis in Urbibus damnatus
fuisset, diuina prouidentia Romam simul
confluunt omnes, qui illum alibi absoluerant,
ydem eius innocentiae antea iudices; nunc testes.*





*Ad ædem S. Petri in monte aureo contendens,
rem sacram pro salute Codurij facturum, in medio
Sexti Ponte resistit continuo, coelumq; tantisper
intuitus, ac diuinitus de eius morte admonitus,
Redeamus, inquit, socius mortuus est.*



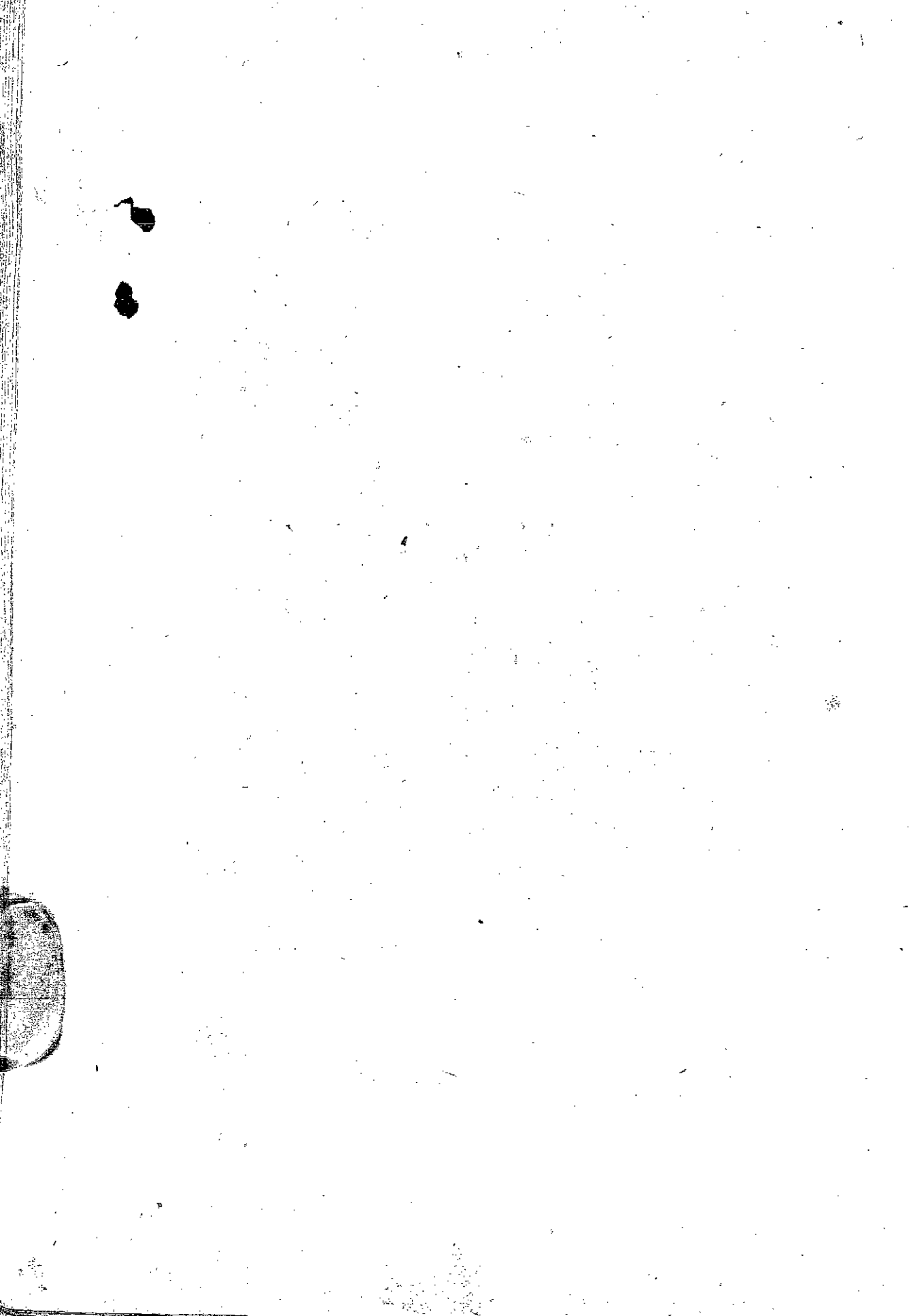


*Publica Romæ pietatis opera instituit: coenobia milie-
rum male nuptiarum: virginum s. Catherinæ ad fune-
rios puellarum SS. quatuor coronatorum: puerorū item
qui orbi parentibus per Urbem vagi mendicant: Cathecume-
norum: aliorumq̄ Collegia magna oīum admiratione, fructuq̄*





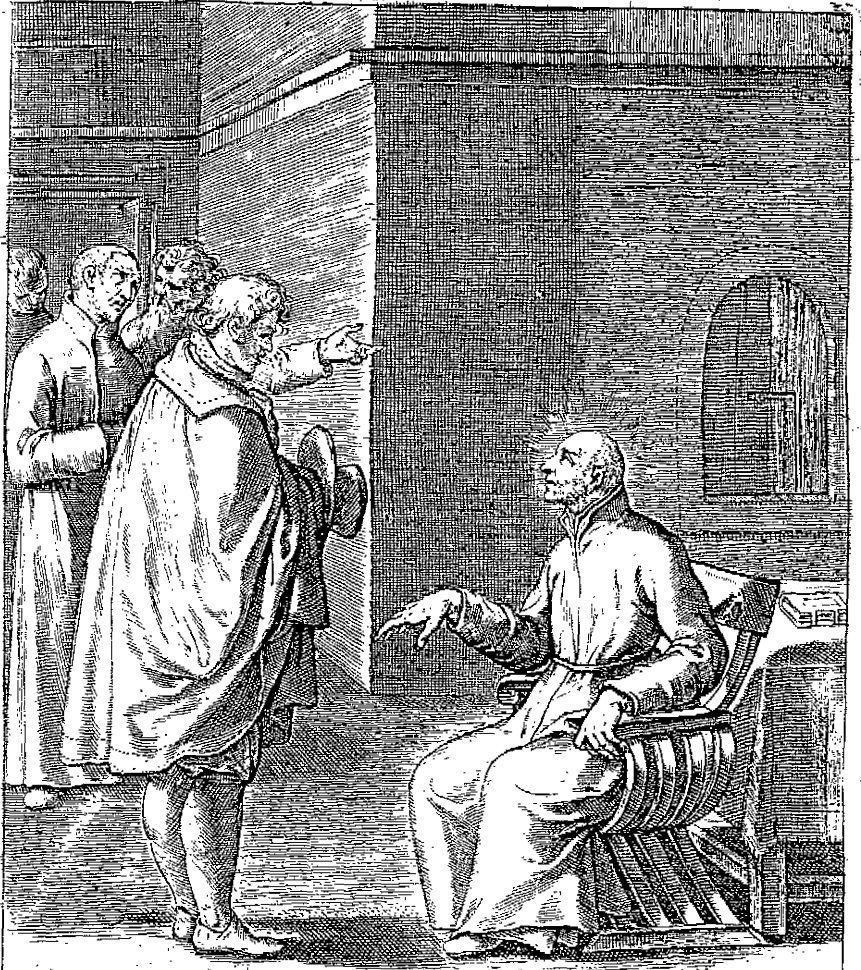
Ignatij in Septentrionis res apprime intenti studio, ac precibus Iulius III. Pont. Max. Collegium Germanicæ iuventutis non minori Ecclesiæ Romanæ ornamento, quam Germania præsidio Romæ condit.





*Societatis Iesu constitutiones frequentibus
sanctissimæ Trinitatis apparitionibus, atque
illustrationibus. Beatissima item virgine sæ-
pe visa, atq; illas approbante conscribit* 65.





*Obstinatum Iudæum tribus hisce verbis
conuertit. MANE NOBISCVM ISAAC.*

202



*Sæpe noctu inter orandum, aut qui =
escendum à Dæmonibus verberatur.*





*Caeli aspectu mirifice captus vim lacrymarum
profundere, atq; exclamare solebat, HEU QUAM
SORDET TELLVS, CVM COELVM ASPICIO? cumq; p̄
lacrymis oculos perderet, imperium in illas a Deo
impetrat; nouoq; dono donum lacrymarū moderatur.* 68.





*Sacram hostiam Deo dum offert, supra
missam celebrantis caput, ingens emicare
flamma conspicitur.*



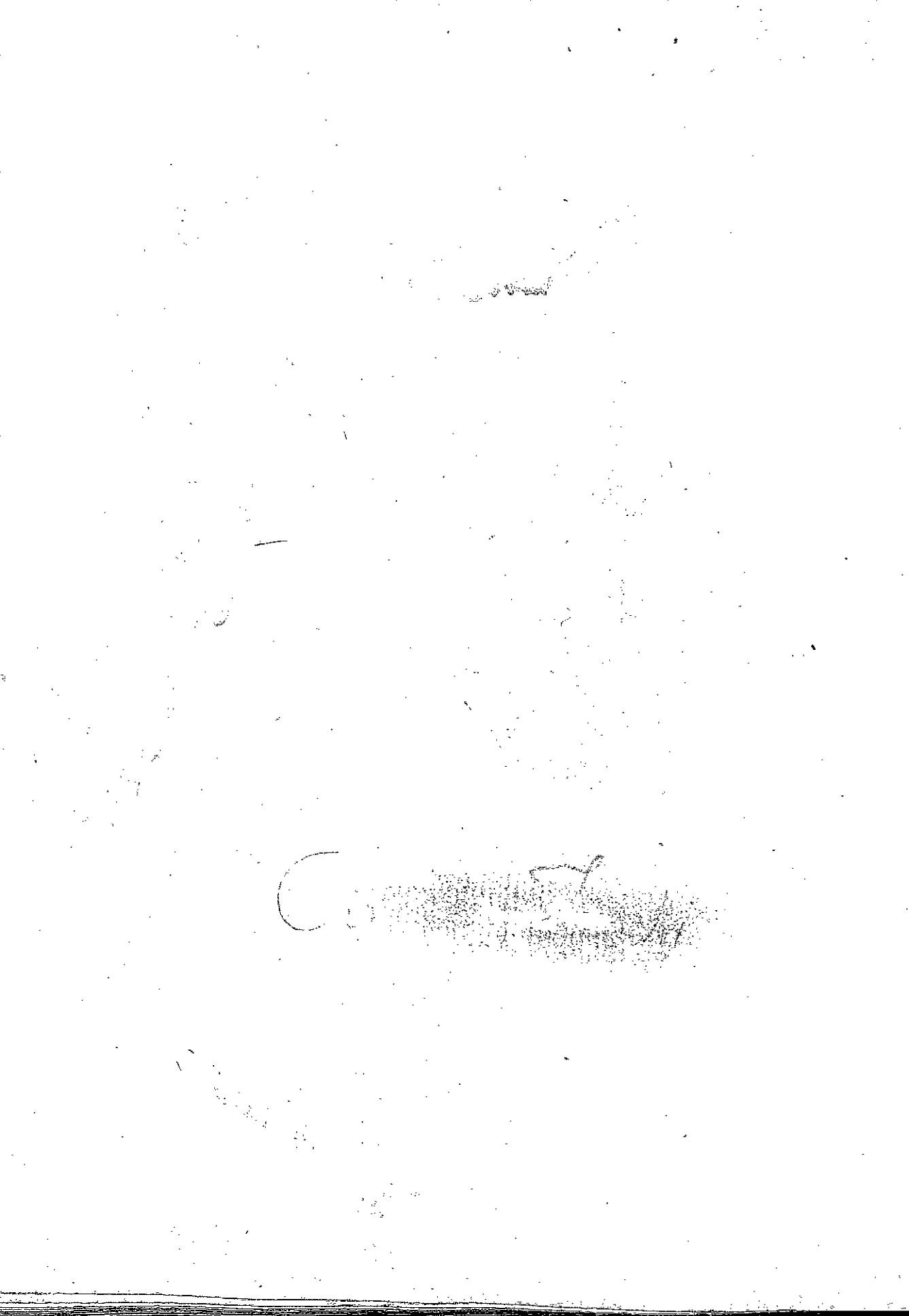


*Allatum e patria fasciculum litterarum,
redditumq; inter orandum, in proximum ignem
abijcit: curasq; sæculi importune interpellantes
vna cum litteris concremandas dedit.*





*Prophetiæ spū videt arcana animorum,
ac saepe futura præsentit; inter alia
ægotanti prædicit, aspectu illum Virginis
fruiturum, dictisque consentit euentus.*





*Demonam serpentis facie collucentis
exhibentem se detegit, ac per contemptum
baculo abigit.*





*Sæpe B. Philippus Neri-
us illius faciem
insigni luce radiantem videt, illustri,
vt ipse dicebat, indicio sanctitatis.*





Alexandri Petronij morbo laborantis cu-
biculum aduentu suo, magno repente
fulgore collustrat: ægrum colloquio sanat;
ac sæpe alios inuisens itidem sanat.



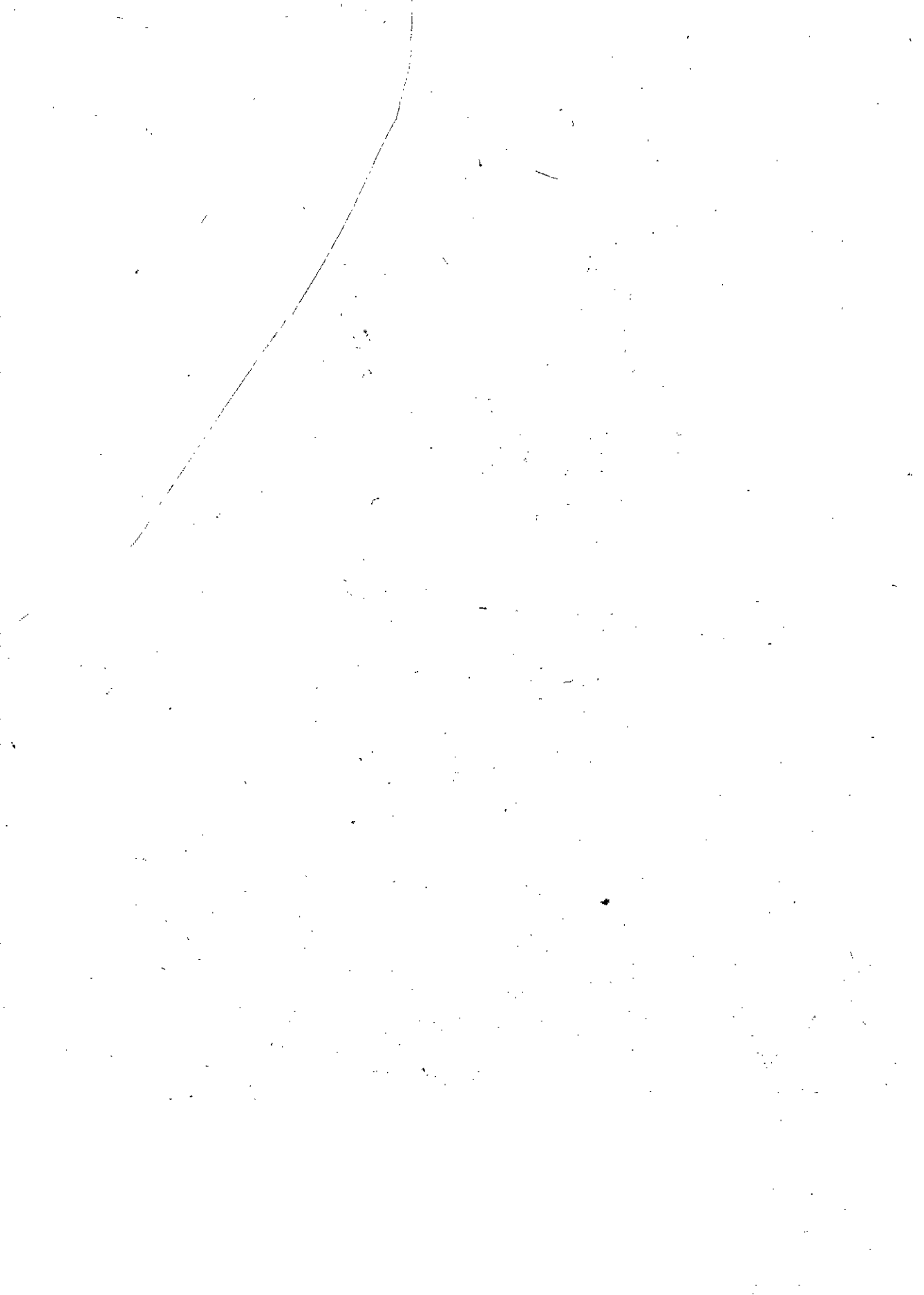


Patres Collegij Lauretani, cum Lemurum spectris infestarentur, ad eius preces per litteras confugiunt; eiusque accepto responso, ac publice perlecto, illico Dæmonum terroribus liberantur.





*Cuidam e Societate Romam venire
Colonia meditati, ut illius aspectu frue-
retur, ultro ipse apparet, seque Colonia
videndum socio præbet.*





Romæ sanctissimè moritur, eodemque
puncto temporis beata eius anima, ingenti
splendore conspicua, Bononiæ a nobili,
sanctaq; foemina ferri in coelum aspicitur.





*Puella Strumis iam diu laborans, cum
ad manus iacentis in pheretro deosculari
das accedere præ turba non posset, frustulo
vestis arrepto, & ad collum alligato, illico
sanatur: folia passim, ac flores e pheretro
subducti, ægrorum multis saluti sunt. 78*